

# The Gospel of John

## Chapter 17

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*A collation of the Robinson-Pierpont 2018 text against all transcribed Greek  
New Testament witnesses*

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# Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1<sup>c</sup>2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter c) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.



Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at [www.gntcollations.com](http://www.gntcollations.com). Collations created by Norman Simon Rodriguez.

# Verse 17:1

Byz<sup>RP</sup>: ταυτα<sup>1</sup> ελαλησεν<sup>2</sup> ο<sup>3</sup> ιησους<sup>4</sup> και<sup>5</sup> επηρεν<sup>6</sup> τους<sup>7</sup>  
οφθαλμους<sup>8</sup> αυτου<sup>9</sup> εις<sup>10</sup> τον<sup>11</sup> ουρανον<sup>12</sup> και<sup>13</sup> ειπεν<sup>14</sup>  
πατερ<sup>15</sup> εληλυθεν<sup>16</sup> η<sup>17</sup> ωρα<sup>18</sup> δοξασον<sup>19</sup> σου<sup>20</sup> τον<sup>21</sup>  
υιον<sup>22</sup> ινα<sup>23</sup> και<sup>24</sup> ο<sup>25</sup> υιος<sup>26</sup> σου<sup>27</sup> δοξαση<sup>28</sup> σε<sup>29</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	10	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: <a href="#">10066</a>
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	2	III: 10107 VII: 10060
Corrected witnesses <i>ignored</i> from the apparatus <sup>1</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>2</sup>	7	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>1</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>2</sup>The total number of witnesses is calculated as the total manuscripts (10) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ταυτα	IV
ελαλησεν	IV
ο	V
ιησους	IV
και	IV
επηρεν	V
τους	IV
οφθαλμους	IV
αυτου	IV
εις	IV
τον	IV
ουρανον	IV
και	V
ειπεν	IV
πατερ	IV

Reading	Earliest attestation (century)
εληλυθεν	IV
η	IV
ωρα	IV
δοξασον	IV
σου	IV
τον	IV
υιον	IV
ινα	IV
και	X
ο	IV
υιος	IV
σου	V
δοξαση	IV
σε	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (7) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous<sub>joh.17.1</sub> group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (0): None.

## Apparatus

1. ταυτα] (6/7) IV: 20001 20003 V: 20002 20005 IX: 20038 X: 42005
  - *either missing or lacuna*: V: 20301
2. ελαλησεν] (5/7) IV: 20003 V: 20002 20005 IX: 20038 X: 42005
  - λελαληκεν: IV: 20001
  - *either missing or lacuna*: V: 20301
3. ο] (3/7) V: 20002 20005 X: 42005
  - *either missing or lacuna*: IV: 20001 20003 V: 20301 IX: 20038
4. ιησους] (6/7) IV: 20001 20003 V: 20002 20005 IX: 20038 X: 42005
  - *either missing or lacuna*: V: 20301
5. και] (6/7) IV: 20001 20003 V: 20002 20005 IX: 20038 X: 42005
  - *either missing or lacuna*: V: 20301
6. επηρεν] (1/7) V: 20002

- επαρας: IV: 20001 20003 V: 20005 IX: 20038
  - επηρε: X: 42005
  - *either missing or lacuna*: V: 20301
7. τους] (6/7) IV: 20001 20003 V: 20002 20005 IX: 20038 X: 42005
- μους: V: 20301
8. οφθαλμους] (6/7) IV: 20001 20003 V: 20002 20005 IX: 20038 X: 42005
- *either missing or lacuna*: V: 20301
9. αυτου] (7/7) IV: 20001 20003 V: 20002 20005 20301 IX: 20038 X: 42005
10. εις] (7/7) IV: 20001 20003 V: 20002 20005 20301 IX: 20038 X: 42005
11. τον] (7/7) IV: 20001 20003 V: 20002 20005 20301 IX: 20038 X: 42005
12. ουρανον] (7/7) IV: 20001 20003 V: 20002 20005 20301 IX: 20038 X: 42005
13. και] (2/7) V: 20002 X: 42005
- *either missing or lacuna*: IV: 20001 20003 V: 20005 20301 IX: 20038
14. ειπεν] (7/7) IV: 20001 20003 V: 20002 20005 20301 IX: 20038 X: 42005
15. πατερ] (7/7) IV: 20001 20003 V: 20002 20005 20301 IX: 20038 X: 42005
16. εληλυθεν] (6/7) IV: 20001 20003 V: 20002 20005 IX: 20038 X: 42005
- εληλυ[?]: V: 20301
17. η] (7/7) IV: 20001 20003 V: 20002 20005 20301 IX: 20038 X: 42005
18. ωρα] (7/7) IV: 20001 20003 V: 20002 20005 20301 IX: 20038 X: 42005
19. δοξασον] (6/7) IV: 20001 20003 V: 20002 20005 IX: 20038 X: 42005
- δοξασο[?]: V: 20301
20. σου] (6/7) IV: 20001 20003 V: 20002 20005 20301 IX: 20038
- [?]ου: X: 42005

21. τον] (7/7) IV: 20001 20003 V: 20002 20005 20301 IX: 20038 X: 42005
22. υιον] (7/7) IV: 20001 20003 V: 20002 20005 20301 IX: 20038 X: 42005
23. ινα] (7/7) IV: 20001 20003 V: 20002 20005 20301 IX: 20038 X: 42005
24. και] (1/7) X: 42005
- *either missing or lacuna*: IV: 20001 20003 V: 20002 20005 20301 IX: 20038
25. ο] (7/7) IV: 20001 20003 V: 20002 20005 20301 IX: 20038 X: 42005
26. υιος] (7/7) IV: 20001 20003 V: 20002 20005 20301 IX: 20038 X: 42005
27. σου] (4/7) V: 20002 20005 IX: 20038 X: 42005
- *either missing or lacuna*: IV: 20001 20003 V: 20301
28. δοξαση] (5/7) IV: 20001 20003 V: 20002 20005 X: 42005
- δο[?]ση: V: 20301
  - δοξασει: IX: 20038
29. σε] (7/7) IV: 20001 20003 V: 20002 20005 20301 IX: 20038 X: 42005



## Verse 17:2

Byz<sup>RP</sup>: καθως<sup>1</sup> εδωκας<sup>2</sup> αυτω<sup>3</sup> εξουσιαν<sup>4</sup> πασης<sup>5</sup>  
σαρκος<sup>6</sup> ινα<sup>7</sup> παν<sup>8</sup> ο<sup>9</sup> δεδωκας<sup>10</sup> αυτω<sup>11</sup> δωσει<sup>12</sup>  
αυτοις<sup>13</sup> ζωην<sup>14</sup> αιωνιον<sup>15</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	10	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	V: <a href="#">20301</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	III: <a href="#">10066</a> VII: <a href="#">10060</a>

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>3</sup>	1	Corr.: 20001 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>4</sup>	7	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>3</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>4</sup>The total number of witnesses is calculated as the total manuscripts (10) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

---

Reading	Earliest attestation (century)
καθως	IV
εδωκας	III
αυτω	III
εξουσιαν	IV
πασης	IV
σαρκος	III
ινα	III
παν	III
ο	IV
δεδωκας	IV
αυτω	IV
δωσει	IV
αυτοις	IV
ζωην	IV
αιωνιον	IV

---

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.17.2</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): IV: 20003

## Apparatus

1. καθως] (6/7) →**unanimous**<sub>joh.17.2</sub> || IV: 20001 V: 20002 20005 IX: 20038 X: 42005
  - [?]: III: 10107
2. εδωκας] (7/7) →**unanimous**<sub>joh.17.2</sub> || III: 10107 IV: 20001 V: 20002 20005 IX: 20038 X: 42005
3. αυτω] (7/7) →**unanimous**<sub>joh.17.2</sub> || III: 10107 IV: 20001 V: 20002 20005 IX: 20038 X: 42005
4. εξουσιαν] (6/7) →**unanimous**<sub>joh.17.2</sub> || IV: 20001 V: 20002 20005 IX: 20038 X: 42005
  - [?]: III: 10107

5. πασης] (5/7) →unanimous<sub>joh.17.2</sub> || IV: 20001 V: 20002 20005 X: 42005
- [?]: III: 10107
  - πασις: IX: 20038
6. σαρκος] (7/7) →unanimous<sub>joh.17.2</sub> || III: 10107 IV: 20001 V: 20002 20005 IX: 20038 X: 42005
7. ινα] (7/7) →unanimous<sub>joh.17.2</sub> || III: 10107 IV: 20001 V: 20002 20005 IX: 20038 X: 42005
8. παν] (7/7) →unanimous<sub>joh.17.2</sub> || III: 10107 IV: 20001 V: 20002 20005 IX: 20038 X: 42005
9. ο] (6/7) →unanimous<sub>joh.17.2</sub> || IV: 20001 V: 20002 20005 IX: 20038 X: 42005
- [?]: III: 10107
10. δεδωκας] (4/7) →unanimous<sub>joh.17.2</sub> || IV: 20001 V: 20002 20005
- [?]: III: 10107
  - εδωκας: IX: 20038 X: 42005
11. αυτω] (6/7) →unanimous<sub>joh.17.2</sub> || IV: 20001 V: 20002 20005 IX: 20038 X: 42005
- [?]ω: III: 10107
12. δωσει] (2/7) →unanimous<sub>joh.17.2</sub> || X: 42005
- δως: III: 10107
  - δωση: V: 20002
  - δωσι: IX: 20038
  - δωσω: IV: 20001
  - εχη: V: 20005
13. αυτοις] (4/7) →unanimous<sub>joh.17.2</sub> || V: 20002 IX: 20038 X: 42005

- [?]ω: III: 10107
- αυτω: IV: 20001
- *either missing or lacuna*: V: 20005

14. ζωην] (6/7) → unanimous<sub>joh.17.2</sub> || IV: 20001 V: 20002 20005 IX: 20038  
X: 42005

- ζω[?]: III: 10107

15. αωνιον] (6/7) → unanimous<sub>joh.17.2</sub> || IV: 20001 V: 20002 20005 IX:  
20038 X: 42005

- [?]: III: 10107

## Verse 17:3

Byz<sup>RP</sup>: αυτη<sup>1</sup> δε<sup>2</sup> εστιν<sup>3</sup> η<sup>4</sup> αιωνιος<sup>5</sup> ζωη<sup>6</sup> ινα<sup>7</sup>  
 γνωσκωσιν<sup>8</sup> σε<sup>9</sup> τον<sup>10</sup> μονον<sup>11</sup> αληθινον<sup>12</sup> θεον<sup>13</sup>  
 και<sup>14</sup> ον<sup>15</sup> απεστειλας<sup>16</sup> ιησουν<sup>17</sup> χριστον<sup>18</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	10	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	3	III: <a href="#">10066</a> VI: <a href="#">10084</a> VII: <a href="#">10060</a>

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>5</sup>	3	Corr.: 20003 <sup>c</sup> ? 20005 <sup>c</sup> ? 20038 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>6</sup>	7	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>5</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>6</sup>The total number of witnesses is calculated as the total manuscripts (10) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (3) plus the included corrected witnesses (0).



- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αυτη	IV
δε	IV
εστιν	IV
η	IV
αιωνιος	IV
ζωη	IV
ινα	IV
γινωσκωσιν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
σε	IV
τον	IV
μονον	IV
αληθινον	IV
θεον	IV
και	IV
ον	IV

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Reading	Earliest attestation (century)
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---

απεστελασεν

ιησουν      IV

χριστον      IV

---

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (7) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.17.3</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.

## Apparatus

1. αυτη] (6/7) IV: 20001 20003 V: 20002 20005 IX: 20038 X: 42005
  - [?]υτη: V: 20301

2. δε] (7/7) IV: 20001 20003 V: 20002 20005 20301 IX: 20038 X: 42005
3. εστιν] (7/7) IV: 20001 20003 V: 20002 20005 20301 IX: 20038 X: 42005
4. η] (6/7) IV: 20001 20003 V: 20002 20005 IX: 20038 X: 42005
  - [?]: V: 20301
5. αιωνιος] (6/7) IV: 20001 20003 V: 20002 20005 20301 IX: 20038
  - *either missing or lacuna*: X: 42005
6. ζωη] (5/7) IV: 20001 20003 V: 20002 20005 IX: 20038
  - ζω[?]: V: 20301
  - *either missing or lacuna*: X: 42005
7. ινα] (6/7) IV: 20001 20003 V: 20002 20005 20301 IX: 20038
  - *either missing or lacuna*: X: 42005
8. γινωσκωσιν] (0/7) None
  - [?]ουσιν: V: 20301
  - γεινωσκουσιν: V: 20002 20005
  - γεινωσκωσι: IV: 20003
  - γεινωσκωσιν: IX: 20038
  - γινωσκωσι: IV: 20001
  - *either missing or lacuna*: X: 42005
9. σε] (6/7) IV: 20001 20003 V: 20002 20005 20301 IX: 20038
  - *either missing or lacuna*: X: 42005
10. τον] (6/7) IV: 20001 20003 V: 20002 20005 20301 IX: 20038
  - *either missing or lacuna*: X: 42005
11. μονον] (6/7) IV: 20001 20003 V: 20002 20005 20301 IX: 20038
  - *either missing or lacuna*: X: 42005

12. αληθινον] (3/7) IV: 20001 20003 V: 20005
- αληθεινον: V: 20002 20301
  - αλληθινον: IX: 20038
  - *either missing or lacuna*: X: 42005
13. θεον] (6/7) IV: 20001 20003 V: 20002 20005 20301 IX: 20038
- *either missing or lacuna*: X: 42005
14. και] (6/7) IV: 20001 20003 V: 20002 20005 20301 IX: 20038
- αιω: X: 42005
15. ον] (6/7) IV: 20001 20003 V: 20002 20005 20301 IX: 20038
- *either missing or lacuna*: X: 42005
16. απεστειλας] (5/7) IV: 20003 V: 20002 20005 20301 IX: 20038
- απεστιλας: IV: 20001
  - *either missing or lacuna*: X: 42005
17. ιησουν] (6/7) IV: 20001 20003 V: 20002 20005 20301 IX: 20038
- *either missing or lacuna*: X: 42005
18. χριστον] (5/7) IV: 20001 20003 V: 20002 20301 IX: 20038
- χριστον ις τουτον τον κοσμον: V: 20005
  - *either missing or lacuna*: X: 42005

## Verse 17:4

*Byz<sup>RP</sup>*: εγω<sup>1</sup> σε<sup>2</sup> εδοξασα<sup>3</sup> επι<sup>4</sup> της<sup>5</sup> γης<sup>6</sup> το<sup>7</sup> εργον<sup>8</sup>  
ετελειωσα<sup>9</sup> ο<sup>10</sup> δεδωκας<sup>11</sup> μοι<sup>12</sup> ινα<sup>13</sup> ποιησω<sup>14</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	III: <a href="#">10066</a> VII: <a href="#">10060</a>

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>7</sup>	1	Corr.: 20001 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>8</sup>	6	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>7</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>8</sup>The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (2) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
εγω	IV
σε	IV
εδοξασα	IV
επι	IV
της	IV
γης	IV
το	IV
εργον	IV
ετελειωσα	V
ο	IV
δεδωκας	IV
μοι	IV
ινα	IV
ποιησω	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous<sub>joh.17.4</sub> group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.
- →**A<sub>joh.17.4</sub> group**, attesting to *εγω σε εδοξασα επι της γης το εργον τελειωσας ο δεδωκας μοι ινα ποιησω* (2): IV: 20003 V: 20002

## Apparatus

1. *εγω*] (6/6) →**A<sub>joh.17.4</sub>** || IV: 20001 V: 20005 20301 IX: 20038
2. *σε*] (6/6) →**A<sub>joh.17.4</sub>** || IV: 20001 V: 20005 20301 IX: 20038
3. *εδοξασα*] (6/6) →**A<sub>joh.17.4</sub>** || IV: 20001 V: 20005 20301 IX: 20038
4. *επι*] (6/6) →**A<sub>joh.17.4</sub>** || IV: 20001 V: 20005 20301 IX: 20038
5. *της*] (6/6) →**A<sub>joh.17.4</sub>** || IV: 20001 V: 20005 20301 IX: 20038
6. *γης*] (6/6) →**A<sub>joh.17.4</sub>** || IV: 20001 V: 20005 20301 IX: 20038
7. *το*] (5/6) →**A<sub>joh.17.4</sub>** || IV: 20001 V: 20301 IX: 20038
  - *και το*: V: 20005
8. *εργον*] (5/6) →**A<sub>joh.17.4</sub>** || IV: 20001 V: 20005 IX: 20038



- [?]γον: V: 20301

9. ετελειωσα] (1/6) V: 20005

- ετεληωσα: IX: 20038
- τελειωσας:  $\rightarrow A_{\text{joh.17.4}}$  || V: 20301
- τελιωσας: IV: 20001

10. ο] (6/6)  $\rightarrow A_{\text{joh.17.4}}$  || IV: 20001 V: 20005 20301 IX: 20038

11. δεδωκας] (4/6)  $\rightarrow A_{\text{joh.17.4}}$  || IV: 20001 IX: 20038

- δεδω: V: 20301
- εδωκας: V: 20005

12. μοι] (4/6)  $\rightarrow A_{\text{joh.17.4}}$  || V: 20005 IX: 20038

- με: IV: 20001
- *either missing or lacuna*: V: 20301

13. ινα] (5/6)  $\rightarrow A_{\text{joh.17.4}}$  || IV: 20001 V: 20005 IX: 20038

- *either missing or lacuna*: V: 20301

14. ποιησω] (5/6)  $\rightarrow A_{\text{joh.17.4}}$  || IV: 20001 V: 20005 IX: 20038

- *either missing or lacuna*: V: 20301

## Verse 17:5

Byz<sup>RP</sup>: και<sup>1</sup> νυν<sup>2</sup> δοξασον<sup>3</sup> με<sup>4</sup> συ<sup>5</sup> πατερ<sup>6</sup> παρα<sup>7</sup>  
σεαυτω<sup>8</sup> τη<sup>9</sup> δοξη<sup>10</sup> η<sup>11</sup> ειχον<sup>12</sup> προ<sup>13</sup> του<sup>14</sup> τον<sup>15</sup>  
κοσμον<sup>16</sup> εινα<sup>17</sup> παρα<sup>18</sup> σοι<sup>19</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: 10066 <sup>c</sup> ?
Witnesses <i>ignored</i> due to being too fragmentary	3	III: 10066 VII: 10060    Corr.: 10066 <sup>c</sup> ?

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>9</sup>	2	Corr.: 20001 <sup>c</sup> ? 20005 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>10</sup>	5	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>9</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>10</sup>The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (6) minus the fragmentary witnesses (3) plus the included corrected witnesses (1).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	IV
νυν	IV
δοξασον	IV
με	IV
συ	IV
πατερ	IV
παρα	IV
σεαυτω	IV
τη	IV
δοξη	IV
η	IV
ειχον	IV
προ	IV
του	IV
τον	IV
κοσμον	IV
ειναι	IV

Reading	Earliest attestation (century)
παρα	IV
σολ	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.17.5</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (3): IV: 20003 V: 20002 IX: 20038

## Apparatus

1. και] (5/5) →**unanimous**<sub>joh.17.5</sub> || IV: 20001 V: 20005
2. νυν] (5/5) →**unanimous**<sub>joh.17.5</sub> || IV: 20001 V: 20005

3. δοξασον] (5/5) →unanimous<sub>joh.17.5</sub> || IV: 20001 V: 20005
4. με] (5/5) →unanimous<sub>joh.17.5</sub> || IV: 20001 V: 20005
5. συ] (5/5) →unanimous<sub>joh.17.5</sub> || IV: 20001 V: 20005
6. πατερ] (4/5) →unanimous<sub>joh.17.5</sub> || IV: 20001
- πατηρ πατερ: V: 20005
7. παρα] (5/5) →unanimous<sub>joh.17.5</sub> || IV: 20001 V: 20005
8. σεαυτω] (5/5) →unanimous<sub>joh.17.5</sub> || IV: 20001 V: 20005
9. τη] (5/5) →unanimous<sub>joh.17.5</sub> || IV: 20001 V: 20005
10. δοξη] (5/5) →unanimous<sub>joh.17.5</sub> || IV: 20001 V: 20005
11. η] (4/5) →unanimous<sub>joh.17.5</sub> || V: 20005
- ην: IV: 20001
12. ειχον] (5/5) →unanimous<sub>joh.17.5</sub> || IV: 20001 V: 20005
13. προ] (4/5) →unanimous<sub>joh.17.5</sub> || IV: 20001
- παρα σοι προ: V: 20005
14. του] (5/5) →unanimous<sub>joh.17.5</sub> || IV: 20001 V: 20005
15. τον] (4/5) →unanimous<sub>joh.17.5</sub> || IV: 20001
- γενεσθαι τον: V: 20005
16. κοσμον] (5/5) →unanimous<sub>joh.17.5</sub> || IV: 20001 V: 20005
17. εινα] (4/5) →unanimous<sub>joh.17.5</sub> || IV: 20001
- *either missing or lacuna*: V: 20005
18. παρα] (4/5) →unanimous<sub>joh.17.5</sub> || IV: 20001

- *either missing or lacuna:* V: 20005

19. σοι] (4/5) → unanimous<sub>joh.17.5</sub> || IV: 20001

- *either missing or lacuna:* V: 20005

## Verse 17:6

Byz<sup>RP</sup>: εφανερωσα<sup>1</sup> σου<sup>2</sup> το<sup>3</sup> ονομα<sup>4</sup> τοις<sup>5</sup> ανθρωποις<sup>6</sup>  
 ους<sup>7</sup> δεδωκας<sup>8</sup> μοι<sup>9</sup> εκ<sup>10</sup> του<sup>11</sup> κοσμου<sup>12</sup> σοι<sup>13</sup> ησαν<sup>14</sup>  
 και<sup>15</sup> εμοι<sup>16</sup> αυτους<sup>17</sup> δεδωκας<sup>18</sup> και<sup>19</sup> τον<sup>20</sup> λογον<sup>21</sup>  
 σου<sup>22</sup> τετηρηκασιν<sup>23</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	V: <a href="#">20005</a>
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: <a href="#">10066<sup>c</sup>?</a>



Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	3	III: 10066 VII: 10060    Corr.: 10066 <sup>c</sup> ?
Corrected witnesses <i>ignored</i> from the apparatus <sup>11</sup>	1	Corr.: 20038 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>12</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>11</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>12</sup>The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (3) plus the included corrected witnesses (1).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εφανερωσα	IV
σου	IV
το	IV
ονομα	IV
τοις	IV
ανθρωποις	IV
ους	IV
δεδωκας	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
μοι	IV
εκ	IV
του	IV
κοσμου	IV
σοι	IV
ησαν	IV

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Reading	Earliest attestation (century)
<hr/>	
και	IV
εμοι	IV
αυτους	IV
δεδωκας	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
και	IV
τον	IV
λογον	IV
σου	IV
τετηρηκασι	IV

---

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous<sub>joh.17.6</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.

## Apparatus

1. εμφανερῶσα] (4/4) IV: 20001 20003 V: 20002 IX: 20038
2. σου] (4/4) IV: 20001 20003 V: 20002 IX: 20038
3. το] (3/4) IV: 20001 20003 V: 20002
  - τω: IX: 20038
4. ὄνομα] (4/4) IV: 20001 20003 V: 20002 IX: 20038
5. τοις] (3/4) IV: 20001 20003 V: 20002
  - τι: IX: 20038
6. ἀνθρώποις] (4/4) IV: 20001 20003 V: 20002 IX: 20038
7. ους] (4/4) IV: 20001 20003 V: 20002 IX: 20038
8. δέδωκας] (o/4) None
  - ἐδωκας: IV: 20001 20003 V: 20002 IX: 20038
9. μοι] (4/4) IV: 20001 20003 V: 20002 IX: 20038
10. ἐκ] (4/4) IV: 20001 20003 V: 20002 IX: 20038
11. του] (4/4) IV: 20001 20003 V: 20002 IX: 20038
12. κόσμου] (4/4) IV: 20001 20003 V: 20002 IX: 20038
13. σοι] (4/4) IV: 20001 20003 V: 20002 IX: 20038
14. ἦσαν] (4/4) IV: 20001 20003 V: 20002 IX: 20038
15. καὶ] (3/4) IV: 20001 V: 20002 IX: 20038

- καμοι: IV: 20003
16. εμοι] (3/4) IV: 20001 V: 20002 IX: 20038
- *either missing or lacuna*: IV: 20003
17. αυτους] (4/4) IV: 20001 20003 V: 20002 IX: 20038
18. δεδωκας] (0/4) None
- εδωκας: IV: 20001 20003 V: 20002 IX: 20038
19. και] (4/4) IV: 20001 20003 V: 20002 IX: 20038
20. τον] (4/4) IV: 20001 20003 V: 20002 IX: 20038
21. λογον] (4/4) IV: 20001 20003 V: 20002 IX: 20038
22. σου] (4/4) IV: 20001 20003 V: 20002 IX: 20038
23. τετηρηκασιν] (2/4) V: 20002 IX: 20038
- ετηρησαν: IV: 20001
  - τετηρηκαν: IV: 20003

## Verse 17:7

Byz<sup>RP</sup>: νυν<sup>1</sup> ἐγνώκαν<sup>2</sup> ὅτι<sup>3</sup> πάντα<sup>4</sup> ὅσα<sup>5</sup> δέδωκας<sup>6</sup> μοι<sup>7</sup>  
 παρὰ<sup>8</sup> σοῦ<sup>9</sup> ἐστίν<sup>10</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IX: <a href="#">20038</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: <a href="#">10066</a>

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>13</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>14</sup>	5	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>13</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>14</sup>The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
νυν	IV
εγνωκαν	IV
οτι	IV
παντα	IV
οσα	IV
δεδωκας	IV
μοι	IV
παρα	IV
σου	IV
εστιν	V

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by



the century of their estimated date (latest estimated date).

- →unanimous<sub>joh.17.7</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): V: 20005

## Apparatus

1. νυν] (4/5) →unanimous<sub>joh.17.7</sub> || IV: 20001 20003 V: 20002
  - *either missing or lacuna*: VI: 10084
2. εγνωκαν] (2/5) →unanimous<sub>joh.17.7</sub> || IV: 20003
  - εγνωκα[?]: V: 20002
  - εγνων: IV: 20001
  - *either missing or lacuna*: VI: 10084
3. οτι] (4/5) →unanimous<sub>joh.17.7</sub> || IV: 20001 20003 V: 20002
  - *either missing or lacuna*: VI: 10084
4. παντα] (4/5) →unanimous<sub>joh.17.7</sub> || IV: 20001 20003 V: 20002
  - *either missing or lacuna*: VI: 10084
5. οσα] (4/5) →unanimous<sub>joh.17.7</sub> || IV: 20001 20003 V: 20002
  - [?]α: VI: 10084
6. δεδωκας] (2/5) →unanimous<sub>joh.17.7</sub> || IV: 20001
  - εδωκας: V: 20002
  - εδωκες: IV: 20003
  - *either missing or lacuna*: VI: 10084

7.  $\mu\omicron\iota]$  (4/5)  $\rightarrow$ unanimous<sub>joh.17.7</sub>  $\parallel$  IV: 20001 20003 V: 20002
- *either missing or lacuna*: VI: 10084
8.  $\pi\alpha\rho\alpha]$  (4/5)  $\rightarrow$ unanimous<sub>joh.17.7</sub>  $\parallel$  IV: 20001 20003 V: 20002
- *either missing or lacuna*: VI: 10084
9.  $\sigma\omicron\upsilon]$  (5/5)  $\rightarrow$ unanimous<sub>joh.17.7</sub>  $\parallel$  IV: 20001 20003 V: 20002 VI: 10084
10.  $\epsilon\sigma\tau\iota\nu]$  (2/5)  $\rightarrow$ unanimous<sub>joh.17.7</sub>  $\parallel$  V: 20002
- $\epsilon\iota\sigma\iota\nu$ : IV: 20001 20003 VI: 10084

## Verse 17:8

Byz<sup>RP</sup>: οτι<sup>1</sup> τα<sup>2</sup> ρηματα<sup>3</sup> α<sup>4</sup> δεδωκας<sup>5</sup> μοι<sup>6</sup> δεδωκα<sup>7</sup>  
 αυτοις<sup>8</sup> και<sup>9</sup> αυτοι<sup>10</sup> ελαβον<sup>11</sup> και<sup>12</sup> εγνωσαν<sup>13</sup>  
 αληθως<sup>14</sup> οτι<sup>15</sup> παρα<sup>16</sup> σου<sup>17</sup> εξηλθον<sup>18</sup> και<sup>19</sup>  
 επιστευσαν<sup>20</sup> οτι<sup>21</sup> συ<sup>22</sup> με<sup>23</sup> απεστειλας<sup>24</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: 10066 <sup>c</sup> ?

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	4	III: 10066 VI: 10084 VII: 10060    Corr.: 10066 <sup>c</sup> ?
Corrected witnesses <i>ignored</i> from the apparatus <sup>15</sup>	1	Corr.: 20001 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>16</sup>	5	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

<sup>15</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>16</sup>The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (4) plus the included corrected witnesses (1).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οτι	IV
τα	IV
ρηματα	IV
α	IV
δεδωκας	IV
μοι	IV
δεδωκα	IV
αυτοις	IV
και	IV
αυτοι	IV
ελαβον	IV
και	IV
εγνωσαν	IV
αληθως	IV
οτι	IV
παρα	IV
σου	IV
εξηλθον	IV

Reading	Earliest attestation (century)
και	IV
επιστευσαν	IV
οτι	IV
συ	IV
με	IV
απεστειλας	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous<sub>joh.17.8</sub>** group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (0): None.

# Apparatus

1. οτι] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
2. τα] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
3. ρηματα] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
4. α] (4/5) IV: 20001 20003 V: 20002 IX: 20038
  - σου α: V: 20005
5. δεδωκας] (2/5) IV: 20001 IX: 20038
  - εδωκας: V: 20002 20005
  - εδωκες: IV: 20003
6. μοι] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
7. δεδωκα] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
8. αυτοις] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
9. και] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
10. αυτοι] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
11. ελαβον] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
12. και] (2/5) IV: 20003 IX: 20038
  - *either missing or lacuna*: IV: 20001 V: 20002 20005
13. εγνωσαν] (2/5) IV: 20003 IX: 20038
  - *either missing or lacuna*: IV: 20001 V: 20002 20005
14. αληθως] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
15. οτι] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
16. παρα] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
17. σου] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

18. εξηλθον] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

19. και] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

20. επιστευσαν] (4/5) IV: 20003 V: 20002 20005 IX: 20038

- επιστευσας: IV: 20001

21. οτι] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

22. συ] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

23. με] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

24. απεστειλας] (2/5) IV: 20003 V: 20002

- απεστηλας: IX: 20038
- απεστιλας: IV: 20001 V: 20005



## Verse 17:9

Byz<sup>RP</sup>: ἐγώ<sup>1</sup> περὶ<sup>2</sup> αὐτῶν<sup>3</sup> ἐρωτῶ<sup>4</sup> οὐ<sup>5</sup> περὶ<sup>6</sup> τοῦ<sup>7</sup>  
 κόσμου<sup>8</sup> ἐρωτῶ<sup>9</sup> ἀλλὰ<sup>10</sup> περὶ<sup>11</sup> ὧν<sup>12</sup> δέδωκας<sup>13</sup> μοι<sup>14</sup>  
 ὅτι<sup>15</sup> σοι<sup>16</sup> εἰσιν<sup>17</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	III: <a href="#">10066</a> VII: <a href="#">10060</a>

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>17</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>18</sup>	5	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>17</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>18</sup>The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (2) plus the included corrected witnesses (o).

---

Reading	Earliest attestation (century)
εγω	IV
περι	IV
αυτων	IV
ερωτω	IV
ου	IV
περι	IV
του	IV
κοσμου	IV
ερωτω	IV
αλλα	IV
περι	IV
ων	IV
δεδωκας	IV
μοι	IV
οτι	IV
σοι	IV
εισιν	IV

---

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.17.9</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (3): IV: 20001 20003 V: 20002

## Apparatus

1. εγω] (5/5) →**unanimous**<sub>joh.17.9</sub> || V: 20005 IX: 20038
2. περι] (4/5) →**unanimous**<sub>joh.17.9</sub> || V: 20005
  - περη: IX: 20038
3. αυτων] (5/5) →**unanimous**<sub>joh.17.9</sub> || V: 20005 IX: 20038
4. ερωτω] (5/5) →**unanimous**<sub>joh.17.9</sub> || V: 20005 IX: 20038
5. ου] (5/5) →**unanimous**<sub>joh.17.9</sub> || V: 20005 IX: 20038
6. περι] (5/5) →**unanimous**<sub>joh.17.9</sub> || V: 20005 IX: 20038
7. του] (5/5) →**unanimous**<sub>joh.17.9</sub> || V: 20005 IX: 20038

8. κοσμου] (5/5) →unanimous<sub>joh.17.9</sub> || V: 20005 IX: 20038
9. ερωτω] (5/5) →unanimous<sub>joh.17.9</sub> || V: 20005 IX: 20038
10. αλλα] (5/5) →unanimous<sub>joh.17.9</sub> || V: 20005 IX: 20038
11. περι] (5/5) →unanimous<sub>joh.17.9</sub> || V: 20005 IX: 20038
12. ων] (5/5) →unanimous<sub>joh.17.9</sub> || V: 20005 IX: 20038
13. δεδωκας] (3/5) →unanimous<sub>joh.17.9</sub>
- εδωκας: V: 20005 IX: 20038
14. μοι] (5/5) →unanimous<sub>joh.17.9</sub> || V: 20005 IX: 20038
15. οτι] (5/5) →unanimous<sub>joh.17.9</sub> || V: 20005 IX: 20038
16. σοι] (5/5) →unanimous<sub>joh.17.9</sub> || V: 20005 IX: 20038
17. εισιν] (5/5) →unanimous<sub>joh.17.9</sub> || V: 20005 IX: 20038

## Verse 17:10

Byz<sup>RP</sup>: και<sup>1</sup> τα<sup>2</sup> εμα<sup>3</sup> παντα<sup>4</sup> σα<sup>5</sup> εστιν<sup>6</sup> και<sup>7</sup> τα<sup>8</sup> σα<sup>9</sup>  
εμα<sup>10</sup> και<sup>11</sup> δεδοξασμαι<sup>12</sup> εν<sup>13</sup> αυτοις<sup>14</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: 10066 <sup>c</sup> ?
Witnesses <i>ignored</i> due to being too fragmentary	2	III: 10066    Corr.: 10066 <sup>c</sup> ?

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>19</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>20</sup>	5	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>19</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>20</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (2) plus the included corrected witnesses (1).

Reading	Earliest attestation (century)
και	IV
τα	IV
εμα	IV
παντα	IV
σα	IV
εστιν	IV
και	IV
τα	IV
σα	IV
εμα	IV
και	IV
δεδοξασμαι	IV
εν	IV
αυτοις	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts



are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.17.10</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): IV: 20003 V: 20002

## Apparatus

1. **και**] (4/5) →**unanimous**<sub>joh.17.10</sub> || V: 20005 IX: 20038
  - *either missing or lacuna*: IV: 20001
2. **τα**] (4/5) →**unanimous**<sub>joh.17.10</sub> || V: 20005 IX: 20038
  - *either missing or lacuna*: IV: 20001
3. **εμ**] (4/5) →**unanimous**<sub>joh.17.10</sub> || V: 20005 IX: 20038
  - *either missing or lacuna*: IV: 20001
4. **παντα**] (4/5) →**unanimous**<sub>joh.17.10</sub> || V: 20005 IX: 20038
  - *either missing or lacuna*: IV: 20001
5. **σα**] (4/5) →**unanimous**<sub>joh.17.10</sub> || V: 20005 IX: 20038
  - *either missing or lacuna*: IV: 20001
6. **εστιν**] (4/5) →**unanimous**<sub>joh.17.10</sub> || V: 20005 IX: 20038

- *either missing or lacuna*: IV: 20001
7.  $\kappa\alpha\iota$ ] (5/5)  $\rightarrow$ unanimous<sub>joh.17.10</sub> || IV: 20001 V: 20005 IX: 20038
8.  $\tau\alpha$ ] (4/5)  $\rightarrow$ unanimous<sub>joh.17.10</sub> || V: 20005 IX: 20038
- $\epsilon\mu\omicron\iota$ : IV: 20001
9.  $\sigma\alpha$ ] (4/5)  $\rightarrow$ unanimous<sub>joh.17.10</sub> || V: 20005 IX: 20038
- $\alpha\upsilon\tau\omicron\upsilon\varsigma$ : IV: 20001
10.  $\epsilon\mu\alpha$ ] (4/5)  $\rightarrow$ unanimous<sub>joh.17.10</sub> || V: 20005 IX: 20038
- $\epsilon\delta\omega\kappa\alpha\varsigma$ : IV: 20001
11.  $\kappa\alpha\iota$ ] (4/5)  $\rightarrow$ unanimous<sub>joh.17.10</sub> || IV: 20001 IX: 20038
- $\epsilon\sigma\tau\iota\nu\ \kappa\alpha\iota$ : V: 20005
12.  $\delta\epsilon\delta\omicron\xi\alpha\sigma\mu\alpha\iota$ ] (2/5)  $\rightarrow$ unanimous<sub>joh.17.10</sub>
- $\delta\epsilon\delta\omicron\xi\alpha\sigma\mu\epsilon$ : IV: 20001 IX: 20038
  - $\epsilon\delta\omicron\xi\alpha\sigma\mu\epsilon$ : V: 20005
13.  $\epsilon\nu$ ] (5/5)  $\rightarrow$ unanimous<sub>joh.17.10</sub> || IV: 20001 V: 20005 IX: 20038
14.  $\alpha\upsilon\tau\omicron\iota\varsigma$ ] (5/5)  $\rightarrow$ unanimous<sub>joh.17.10</sub> || IV: 20001 V: 20005 IX: 20038

## Verse 17:11

Byz<sup>RP</sup>: καὶ<sup>1</sup> οὐκέτι<sup>2</sup> εἰμι<sup>3</sup> ἐν<sup>4</sup> τῷ<sup>5</sup> κόσμῳ<sup>6</sup> καὶ<sup>7</sup> οὗτοι<sup>8</sup>  
ἐν<sup>9</sup> τῷ<sup>10</sup> κόσμῳ<sup>11</sup> εἰσιν<sup>12</sup> καὶ<sup>13</sup> ἐγώ<sup>14</sup> πρὸς<sup>15</sup> σε<sup>16</sup>  
ἐρχομαι<sup>17</sup> πατέρ<sup>18</sup> ἁγίε<sup>19</sup> τηρήσον<sup>20</sup> αὐτοὺς<sup>21</sup> ἐν<sup>22</sup>  
τῷ<sup>23</sup> ὀνόματι<sup>24</sup> σου<sup>25</sup> ὡς<sup>26</sup> δέδωκας<sup>27</sup> μοι<sup>28</sup> ἵνα<sup>29</sup>  
ὦσιν<sup>30</sup> ἐν<sup>31</sup> καθῶς<sup>32</sup> ἡμεῖς<sup>33</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	III: 10107 VII: 10060
Corrected witnesses <i>ignored</i> from the apparatus <sup>21</sup>	4	Corr.: 10066 <sup>c</sup> ? 20002 <sup>c</sup> ? 20003 <sup>c</sup> ? 20005 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>22</sup>	6	For manuscript lists see the apparatus and the witness groups

#### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

<sup>21</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>22</sup>The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
καὶ	III
οὐκετι	IV
εἰμι	III
ἐν	IV
τῷ	III
κοσμῷ	IV
καὶ	III
οὗτοι	V
ἐν	IV
τῷ	III
κοσμῷ	IV

Reading	Earliest attestation (century)
εισιν	III
και	V
εγω	V
προς	IV
σε	IV
ερχομαι	IV
πατερ	III
αγιε	III
τηρησον	IV
αυτους	V
εν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
τω	III
ονοματι	IV
σου	IV
ω	III
δεδωκας	IV
μοι	III
ινα	IV
ωσιν	IV

---

Reading	Earliest attestation (century)
---------	--------------------------------

---

εν	IV
----	----

καθως	IV
-------	----

ημεις	IV
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## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous<sub>joh.17.11</sub>** group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.

## Apparatus

1. και] (5/6) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
  - [?]: V: 20002

2. ουκετι] (4/6) IV: 20001 20003 V: 20005 IX: 20038
  - [?]ετι: III: 10066
  - ετι: V: 20002
3. ειμι] (5/6) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
  - *either missing or lacuna*: V: 20002
4. εν] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
  - [?]: III: 10066
5. τω] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
  - τουτω τω: V: 20005
6. κοσμω] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
  - κοσμ[?]: III: 10066
7. και] (5/6) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
  - ειμι και: V: 20002
8. ουτοι] (3/6) V: 20002 20005 IX: 20038
  - [?]: III: 10066
  - αυτοι: IV: 20001 20003
9. εν] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
  - *either missing or lacuna*: III: 10066
10. τω] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
11. κοσμω] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
  - κοσμ[?]: III: 10066
12. εισιν] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
13. και] (2/6) V: 20002 IX: 20038



- κα[?]: III: 10066
  - καγω: IV: 20001 20003 V: 20005
14. εγω] (2/6) V: 20002 IX: 20038
- [?]: III: 10066
  - *either missing or lacuna*: IV: 20001 20003 V: 20005
15. προς] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
- προ[?]: III: 10066
16. σε] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
- [?]: III: 10066
17. ερχομαι] (4/6) IV: 20001 20003 V: 20002 20005
- [?]χομ[?]: III: 10066
  - ερχομε: IX: 20038
18. πατερ] (4/6) III: 10066 IV: 20001 V: 20002 IX: 20038
- ουκετι ειμι εν τω κοσμω και εν τω κοσμω ειμι πατερ: V: 20005
  - πατηρ: IV: 20003
19. αγιε] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
20. τηρησον] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
- τηρ[?]: III: 10066
21. αυτους] (2/6) V: 20002 20005
- *either missing or lacuna*: III: 10066 IV: 20001 20003 IX: 20038
22. εν] (0/6) None
- [?] [?]: V: 20002
  - [?] εν: III: 10066
  - αυτους εν: IV: 20001 20003 IX: 20038

- εν τω ονοματι σου και οτε ημην μετ αυτων εν τω κοσμω εγω ετηρουν αυτους εν: V: 20005
23. τω] (5/6) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
- *either missing or lacuna*: V: 20002
24. ονοματι] (4/6) IV: 20001 20003 V: 20002 20005
- [?]τι: III: 10066
  - ονοματη: IX: 20038
25. σου] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
- μου: III: 10066
26. ω] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
- ο: V: 20005
27. δεδωκας] (3/6) IV: 20003 V: 20002 IX: 20038
- [?]ας: III: 10066
  - εδωκας: IV: 20001
  - ους δεδωκας: V: 20005
28. μοι] (5/6) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
- μ[?]: V: 20002
29. ινα] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
- *either missing or lacuna*: III: 10066
30. ωσιν] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
- *either missing or lacuna*: III: 10066
31. εν] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
- *either missing or lacuna*: III: 10066

32. καθως] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038

- *either missing or lacuna*: III: 10066

33. ημεις] (3/6) IV: 20001 V: 20002 20005

- και ημεις: IV: 20003
- και ημεις εν: IX: 20038
- *either missing or lacuna*: III: 10066

## Verse 17:12

Byz<sup>RP</sup>: οτε<sup>1</sup> ημην<sup>2</sup> μετ<sup>3</sup> αυτων<sup>4</sup> εν<sup>5</sup> τω<sup>6</sup> κοσμω<sup>7</sup>  
εγω<sup>8</sup> ετηρουν<sup>9</sup> αυτους<sup>10</sup> εν<sup>11</sup> τω<sup>12</sup> ονοματι<sup>13</sup> σου<sup>14</sup>  
ους<sup>15</sup> δεδωκας<sup>16</sup> μοι<sup>17</sup> εφυλαξα<sup>18</sup> και<sup>19</sup> ουδεις<sup>20</sup>  
εξ<sup>21</sup> αυτων<sup>22</sup> απωλετο<sup>23</sup> ει<sup>24</sup> μη<sup>25</sup> ο<sup>26</sup> υιος<sup>27</sup> της<sup>28</sup>  
απωλειας<sup>29</sup> ινα<sup>30</sup> η<sup>31</sup> γραφη<sup>32</sup> πληρωθη<sup>33</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: 10066 <sup>c</sup> ?
Witnesses <i>ignored</i> due to being too fragmentary	3	III: 10066 VII: 10060    Corr.: 10066 <sup>c</sup> ?
Corrected witnesses <i>ignored</i> from the apparatus <sup>23</sup>	1	Corr.: 20001 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>24</sup>	5	For manuscript lists see the apparatus and the witness groups

#### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

<sup>23</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>24</sup>The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (3) plus the included corrected witnesses (1).

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οτε	IV
ημην	IV
μετ	IV
αυτων	IV
εν	V
τω	V
κοσμω	IX
εγω	IV
ετηρουν	IV
αυτους	IV
εν	IV

Reading	Earliest attestation (century)
τω	IV
ονοματι	IV
σου	IV
ους	V
δεδωκας	IV
μοι	IV
εφυλαξα	V
και	IV
ουδεις	IV
εξ	IV
αυτων	IV
απωλετο	IV
ει	IV
μη	IV
ο	IV
υιος	IV
της	IV
απωλειας	IV
ινα	IV

Reading	Earliest attestation (century)
η	IV
γραφη	IV
πληρωθη	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.17.12</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (0): None.

## Apparatus

1. οτε] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
2. ημην] (4/5) IV: 20001 V: 20002 20005 IX: 20038



- ημεν: IV: 20003
3. μετ] (4/5) IV: 20001 20003 V: 20002 20005
- μετα: IX: 20038
4. αυτων] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
5. εν] (2/5) V: 20002 IX: 20038
- *either missing or lacuna*: IV: 20001 20003 V: 20005
6. τω] (2/5) V: 20002 IX: 20038
- *either missing or lacuna*: IV: 20001 20003 V: 20005
7. κοσμω] (1/5) IX: 20038
- κ[?]σμω: V: 20002
  - *either missing or lacuna*: IV: 20001 20003 V: 20005
8. εγω] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
9. ετηρουν] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
10. αυτους] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
11. εν] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
12. τω] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
13. ονοματι] (4/5) IV: 20001 20003 V: 20002 20005
- ονοματη: IX: 20038
14. σου] (4/5) IV: 20003 V: 20002 20005 IX: 20038
- κ σου: IV: 20001
15. ους] (3/5) V: 20002 20005 IX: 20038
- ω: IV: 20003
  - *either missing or lacuna*: IV: 20001

16. δεδωκας] (4/5) IV: 20003 V: 20002 20005 IX: 20038
- *either missing or lacuna*: IV: 20001
17. μοι] (4/5) IV: 20003 V: 20002 20005 IX: 20038
- *either missing or lacuna*: IV: 20001
18. εφυλαξας] (3/5) V: 20002 20005 IX: 20038
- και εφυλαξα: IV: 20003
  - και εφυλασσον: IV: 20001
19. και] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
20. ουδεις] (4/5) IV: 20003 V: 20002 20005 IX: 20038
- ουδεις: IV: 20001
21. εξ] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
22. αυτων] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
23. απωλετο] (4/5) IV: 20001 20003 V: 20002 20005
- απωλετω: IX: 20038
24. ει] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
25. μη] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
26. ο] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
27. υιος] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
28. της] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
29. απωλειας] (4/5) IV: 20003 V: 20002 20005 IX: 20038
- απωλιας: IV: 20001
30. ινα] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
31. η] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

32. γραφη] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

33. πληρωθη] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

## Verse 17:13

*Byz<sup>RP</sup>*: νυν<sup>1</sup> δε<sup>2</sup> προς<sup>3</sup> σε<sup>4</sup> ερχομαι<sup>5</sup> και<sup>6</sup> ταυτα<sup>7</sup> λαλω<sup>8</sup>  
εν<sup>9</sup> τω<sup>10</sup> κοσμω<sup>11</sup> ινα<sup>12</sup> εχωσιν<sup>13</sup> την<sup>14</sup> χαραν<sup>15</sup> την<sup>16</sup>  
εμην<sup>17</sup> πεπληρωμενην<sup>18</sup> εν<sup>19</sup> αυτοις<sup>20</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	III: <a href="#">10066</a> VII: <a href="#">10060</a>

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>25</sup>	1	Corr.: 20001 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>26</sup>	5	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>25</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>26</sup>The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (2) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
νυν	IV
δε	IV
προς	IV
σε	IV
ερχομαι	IV
και	IV
ταυτα	IV
λαλω	IV
εν	IV
τω	IV
κοσμω	IV
ινα	IV
εχωσιν	IV
την	IV
χαραν	IV
την	IV
εμην	IV
πεπληρωμενην	IV
εν	IV

Reading	Earliest attestation (century)
αὐτοῖς	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.17.13</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (0): None.

## Apparatus

1. νυν] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
2. δε] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
3. προς] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
4. σε] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

5. **ερχομαι]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
6. **και]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
7. **ταυτα]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
8. **λαλω]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
9. **εν]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
10. **τω]** (4/5) IV: 20001 20003 V: 20002 IX: 20038
  - τουτω τω: V: 20005
11. **κοσμω]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
12. **ινα]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
13. **εχωσιν]** (4/5) IV: 20001 V: 20002 20005 IX: 20038
  - εχωσι: IV: 20003
14. **την]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
15. **χαραν]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
16. **την]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
17. **εμην]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
18. **πεπληρωμενην]** (4/5) IV: 20003 V: 20002 20005 IX: 20038
  - πεπληρωκενην: IV: 20001
19. **εν]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
20. **αυτοις]** (1/5) IV: 20001
  - α[?]τοι[?]: V: 20005
  - αυτ[?]ις: IX: 20038
  - εαυτοις: IV: 20003 V: 20002



## Verse 17:14

Byz<sup>RP</sup>: ἐγώ<sup>1</sup> δέδωκα<sup>2</sup> αὐτοῖς<sup>3</sup> τὸν<sup>4</sup> λόγον<sup>5</sup> σου<sup>6</sup> καὶ<sup>7</sup> ὁ<sup>8</sup>  
 κόσμος<sup>9</sup> ἐμίσησεν<sup>10</sup> αὐτοὺς<sup>11</sup> ὅτι<sup>12</sup> οὐκ<sup>13</sup> εἰσὶν<sup>14</sup> ἐκ<sup>15</sup>  
 τοῦ<sup>16</sup> κόσμου<sup>17</sup> καθὼς<sup>18</sup> ἐγώ<sup>19</sup> οὐκ<sup>20</sup> εἰμι<sup>21</sup> ἐκ<sup>22</sup> τοῦ<sup>23</sup>  
 κόσμου<sup>24</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	2	Corr.: 10066 <sup>c</sup> ? 20001 <sup>c</sup> ?

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	3	III: 10066 VII: 10060    Corr.: 10066 <sup>c</sup> ?
Corrected witnesses <i>ignored</i> from the apparatus <sup>27</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>28</sup>	6	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *The text is present only in a corrected hand and does not have a date associated to it.*

<sup>27</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>28</sup>The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (3) plus the included corrected witnesses (2).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εγω	IV
δεδωκα	IV
αυτοις	IV
τον	IV
λογον	IV
σου	IV
και	IV
ο	IV
κοσμος	IV
εμισησεν	IV
αυτους	IV
οτι	IV
ουκ	IV
εισιν	IV
εκ	IV
του	IV
κοσμου	IV
καθως	IV

Reading	Earliest attestation (century)
εγω	IV
ουκ	IV
ειμι	IV
εκ	IV
του	IV
κοσμου	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.17.14</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): Corr.: 20001<sup>c</sup>?

# Apparatus

1.  $\epsilon\gamma\omega]$  (6/6)  $\rightarrow$ unanimous<sub>joh.17.14</sub> || IV: 20001 20003 V: 20002 20005 IX: 20038
2.  $\delta\epsilon\delta\omega\kappa\alpha]$  (4/6)  $\rightarrow$ unanimous<sub>joh.17.14</sub> || IV: 20001 20003 V: 20002
  - $\delta\epsilon \epsilon\delta\omega\kappa\alpha$ : V: 20005 IX: 20038
3.  $\alpha\upsilon\tau\omicron\iota\varsigma]$  (5/6)  $\rightarrow$ unanimous<sub>joh.17.14</sub> || IV: 20001 20003 V: 20002 IX: 20038
  - *either missing or lacuna*: V: 20005
4.  $\tau\omicron\nu]$  (6/6)  $\rightarrow$ unanimous<sub>joh.17.14</sub> || IV: 20001 20003 V: 20002 20005 IX: 20038
5.  $\lambda\omicron\gamma\omicron\nu]$  (6/6)  $\rightarrow$ unanimous<sub>joh.17.14</sub> || IV: 20001 20003 V: 20002 20005 IX: 20038
6.  $\sigma\omicron\upsilon]$  (6/6)  $\rightarrow$ unanimous<sub>joh.17.14</sub> || IV: 20001 20003 V: 20002 20005 IX: 20038
7.  $\kappa\alpha\iota]$  (5/6)  $\rightarrow$ unanimous<sub>joh.17.14</sub> || IV: 20001 20003 V: 20002 IX: 20038
  - $\epsilon\nu \alpha\upsilon\tau\omicron\iota\varsigma \kappa\alpha\iota$ : V: 20005
8.  $\omicron]$  (6/6)  $\rightarrow$ unanimous<sub>joh.17.14</sub> || IV: 20001 20003 V: 20002 20005 IX: 20038
9.  $\kappa\omicron\sigma\mu\omicron\varsigma]$  (6/6)  $\rightarrow$ unanimous<sub>joh.17.14</sub> || IV: 20001 20003 V: 20002 20005 IX: 20038
10.  $\epsilon\mu\epsilon\iota\sigma\eta\sigma\epsilon\nu]$  (2/6)  $\rightarrow$ unanimous<sub>joh.17.14</sub> || IV: 20001
  - $\epsilon\mu\epsilon\iota\sigma\epsilon\iota\sigma\epsilon\nu$ : IX: 20038
  - $\epsilon\mu\epsilon\iota\sigma\eta\sigma\epsilon\nu$ : IV: 20003 V: 20002
  - $\mu\epsilon\iota\sigma\epsilon\iota$ : V: 20005

11. αὐτοὺς] (6/6) →unanimous<sub>joh.17.14</sub> || IV: 20001 20003 V: 20002 20005 IX: 20038
12. οτι] (6/6) →unanimous<sub>joh.17.14</sub> || IV: 20001 20003 V: 20002 20005 IX: 20038
13. ουκ] (6/6) →unanimous<sub>joh.17.14</sub> || IV: 20001 20003 V: 20002 20005 IX: 20038
14. εἰσιν] (6/6) →unanimous<sub>joh.17.14</sub> || IV: 20001 20003 V: 20002 20005 IX: 20038
15. εχ] (6/6) →unanimous<sub>joh.17.14</sub> || IV: 20001 20003 V: 20002 20005 IX: 20038
16. του] (5/6) →unanimous<sub>joh.17.14</sub> || IV: 20001 20003 V: 20002 IX: 20038
- τουτου: V: 20005
17. κοσμου] (5/6) →unanimous<sub>joh.17.14</sub> || IV: 20001 20003 V: 20002 IX: 20038
- *either missing or lacuna*: V: 20005
18. καθως] (5/6) →unanimous<sub>joh.17.14</sub> || IV: 20001 20003 V: 20002 IX: 20038
- *either missing or lacuna*: V: 20005
19. εγω] (4/6) →unanimous<sub>joh.17.14</sub> || IV: 20003 V: 20002 IX: 20038
- *either missing or lacuna*: IV: 20001 V: 20005
20. ουκ] (5/6) →unanimous<sub>joh.17.14</sub> || IV: 20001 20003 V: 20002 IX: 20038
- [?]υ: V: 20005
21. ειμι] (5/6) →unanimous<sub>joh.17.14</sub> || IV: 20001 20003 V: 20002 IX: 20038
- *either missing or lacuna*: V: 20005

22.  $\epsilon\chi]$  (5/6)  $\rightarrow$  unanimous<sub>joh.17.14</sub>  $\parallel$  IV: 20001 20003 V: 20002 IX: 20038

- *either missing or lacuna*: V: 20005

23.  $\tau\omicron\upsilon]$  (5/6)  $\rightarrow$  unanimous<sub>joh.17.14</sub>  $\parallel$  IV: 20001 20003 V: 20002 IX: 20038

- *either missing or lacuna*: V: 20005

24.  $\kappa\omicron\sigma\mu\omicron\upsilon]$  (5/6)  $\rightarrow$  unanimous<sub>joh.17.14</sub>  $\parallel$  IV: 20001 V: 20002 20005 IX: 20038

- $[\textcolor{brown}{?}]\sigma\mu\omicron\upsilon$ : IV: 20003

## Verse 17:15

Byz<sup>RP</sup>: ουκ<sup>1</sup> ερωτω<sup>2</sup> ινα<sup>3</sup> αρης<sup>4</sup> αυτους<sup>5</sup> εκ<sup>6</sup> του<sup>7</sup>  
 κοσμου<sup>8</sup> αλλ<sup>9</sup> ινα<sup>10</sup> τηρησης<sup>11</sup> αυτους<sup>12</sup> εκ<sup>13</sup> του<sup>14</sup>  
 πονηρου<sup>15</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	VII: <a href="#">10060</a>



Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>29</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>30</sup>	6	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>29</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>30</sup>The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

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Reading	Earliest attestation (century)
ουκ	III
ερωτω	IV
ινα	III
αρης	III
αυτους	IV
εκ	IV
του	III
κοσμου	III
αλλ	III
ινα	III
τηρησης	IV
αυτους	IV
εκ	III
του	III
πονηρου	III

---

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.17.15</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (3): IV: 20001 V: 20002 IX: 20038

## Apparatus

1. ουκ] (6/6) →**unanimous**<sub>joh.17.15</sub> || III: 10066 IV: 20003 V: 20005
2. ερωτω] (5/6) →**unanimous**<sub>joh.17.15</sub> || IV: 20003 V: 20005
  - ερ[?]ω: III: 10066
3. ινα] (5/6) →**unanimous**<sub>joh.17.15</sub> || III: 10066 V: 20005
  - *either missing or lacuna*: IV: 20003
4. αρης] (5/6) →**unanimous**<sub>joh.17.15</sub> || III: 10066 V: 20005
  - *either missing or lacuna*: IV: 20003
5. αυτους] (4/6) →**unanimous**<sub>joh.17.15</sub> || V: 20005

- αυ[?]: III: 10066
  - *either missing or lacuna*: IV: 20003
6. εκ] (4/6) →unanimous<sub>joh.17.15</sub> || V: 20005
- [?]κ: III: 10066
  - *either missing or lacuna*: IV: 20003
7. του] (5/6) →unanimous<sub>joh.17.15</sub> || III: 10066 V: 20005
- *either missing or lacuna*: IV: 20003
8. κοσμου] (5/6) →unanimous<sub>joh.17.15</sub> || III: 10066 V: 20005
- *either missing or lacuna*: IV: 20003
9. αλλ] (5/6) →unanimous<sub>joh.17.15</sub> || III: 10066 V: 20005
- *either missing or lacuna*: IV: 20003
10. ινα] (6/6) →unanimous<sub>joh.17.15</sub> || III: 10066 IV: 20003 V: 20005
11. τηρησης] (4/6) →unanimous<sub>joh.17.15</sub> || V: 20005
- [?]ρης: IV: 20003
  - τηρηση[?]: III: 10066
12. αυτους] (5/6) →unanimous<sub>joh.17.15</sub> || IV: 20003 V: 20005
- [?]υτους: III: 10066
13. εκ] (6/6) →unanimous<sub>joh.17.15</sub> || III: 10066 IV: 20003 V: 20005
14. του] (6/6) →unanimous<sub>joh.17.15</sub> || III: 10066 IV: 20003 V: 20005
15. πονηρου] (5/6) →unanimous<sub>joh.17.15</sub> || III: 10066 IV: 20003
- πον[?]ου: V: 20005

## Verse 17:16

Byz<sup>RP</sup>: ἐκ<sup>1</sup> τοῦ<sup>2</sup> κόσμου<sup>3</sup> οὐκ<sup>4</sup> εἰσιν<sup>5</sup> καθὼς<sup>6</sup> ἐγώ<sup>7</sup> ἐκ<sup>8</sup>  
τοῦ<sup>9</sup> κόσμου<sup>10</sup> οὐκ<sup>11</sup> εἰμι<sup>12</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: <a href="#">10066</a>

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>31</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>32</sup>	5	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IX.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>31</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>32</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
εκ	IV
του	IV
κοσμου	IV
ουκ	IV
εισιν	IV
καθως	IV
εγω	IV
εκ	IX
του	IV
κοσμου	IV
ουκ	IX
ειμι	IX

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow\text{unanimous}_{\text{joh.17.16}}$  group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): IX: 20038
- $\rightarrow A_{\text{joh.17.16}}$  group, attesting to  $\epsilon\kappa$  του κοσμου ουκ εισιν καθως εγω ουκ ειμι εκ του κοσμου (3): IV: 20001 20003 V: 20002

## Apparatus

1.  $\epsilon\kappa$ ] (5/5)  $\rightarrow\text{unanimous}_{\text{joh.17.16}}$   $\rightarrow A_{\text{joh.17.16}}$  || V: 20005
2. του] (4/5)  $\rightarrow\text{unanimous}_{\text{joh.17.16}}$   $\rightarrow A_{\text{joh.17.16}}$ 
  - τουτου του: V: 20005
3. κοσμου] (5/5)  $\rightarrow\text{unanimous}_{\text{joh.17.16}}$   $\rightarrow A_{\text{joh.17.16}}$  || V: 20005
4. ουκ] (5/5)  $\rightarrow\text{unanimous}_{\text{joh.17.16}}$   $\rightarrow A_{\text{joh.17.16}}$  || V: 20005
5. εισιν] (5/5)  $\rightarrow\text{unanimous}_{\text{joh.17.16}}$   $\rightarrow A_{\text{joh.17.16}}$  || V: 20005
6. καθως] (5/5)  $\rightarrow\text{unanimous}_{\text{joh.17.16}}$   $\rightarrow A_{\text{joh.17.16}}$  || V: 20005
7. εγω] (4/5)  $\rightarrow\text{unanimous}_{\text{joh.17.16}}$   $\rightarrow A_{\text{joh.17.16}}$ 
  - καγω: V: 20005
8.  $\epsilon\kappa$ ] (1/5)  $\rightarrow\text{unanimous}_{\text{joh.17.16}}$ 
  - ουκ ειμι εκ:  $\rightarrow A_{\text{joh.17.16}}$  || V: 20005



9. του] (5/5) →unanimous<sub>joh.17.16</sub> →A<sub>joh.17.16</sub> || V: 20005
10. κόσμου] (5/5) →unanimous<sub>joh.17.16</sub> →A<sub>joh.17.16</sub> || V: 20005
11. ουκ] (1/5) →unanimous<sub>joh.17.16</sub>
- *either missing or lacuna*: →A<sub>joh.17.16</sub> || V: 20005
12. ειμι] (1/5) →unanimous<sub>joh.17.16</sub>
- *either missing or lacuna*: →A<sub>joh.17.16</sub> || V: 20005

## Verse 17:17

*Byz<sup>RP</sup>*: αγιασον<sup>1</sup> αυτους<sup>2</sup> εν<sup>3</sup> τη<sup>4</sup> αληθεια<sup>5</sup> σου<sup>6</sup> ο<sup>7</sup>  
 λογος<sup>8</sup> ο<sup>9</sup> σος<sup>10</sup> αληθεια<sup>11</sup> εστιν<sup>12</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>33</sup>	2	Corr.: 20001 <sup>c</sup> ? 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>34</sup>	6	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>33</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>34</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

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Reading	Earliest attestation (century)
<hr/>	
αγιασον	IV
αυτους	III
εν	III
τη	IV
αληθεια	IV
σου	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ο	III
λογος	III
ο	III
σος	III
αληθεια	V
εστιν	IV

---

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition

may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.17.17</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (ο): None.
- →**A**<sub>joh.17.17</sub> **group**, attesting to αγιασον αυτους εν τη αληθεια ο λογος ο σος αληθεια εστιν (2): V: 20002 20005

## Apparatus

1. αγιασον] (5/6) →**A**<sub>joh.17.17</sub> || IV: 20001 20003 IX: 20038
  - α[?]ιασον: III: 10066
2. αυτους] (6/6) →**A**<sub>joh.17.17</sub> || III: 10066 IV: 20001 20003 IX: 20038
3. εν] (6/6) →**A**<sub>joh.17.17</sub> || III: 10066 IV: 20001 20003 IX: 20038
4. τη] (4/6) →**A**<sub>joh.17.17</sub> || IV: 20001 IX: 20038
  - [?]: III: 10066
  - *either missing or lacuna*: IV: 20003
5. αληθεια] (4/6) →**A**<sub>joh.17.17</sub> || IV: 20003 IX: 20038
  - [?]α: III: 10066
  - *either missing or lacuna*: IV: 20001
6. σου] (ο/6) None

- *either missing or lacuna*:  $\rightarrow A_{\text{joh.17.17}} \parallel$  III: 10066 IV: 20001 20003  
IX: 20038
7. ο] (5/6)  $\rightarrow A_{\text{joh.17.17}} \parallel$  III: 10066 IV: 20003 IX: 20038
- *either missing or lacuna*: IV: 20001
8. λογος] (5/6)  $\rightarrow A_{\text{joh.17.17}} \parallel$  III: 10066 IV: 20003 IX: 20038
- *either missing or lacuna*: IV: 20001
9. ο] (5/6)  $\rightarrow A_{\text{joh.17.17}} \parallel$  III: 10066 IV: 20003 IX: 20038
- *either missing or lacuna*: IV: 20001
10. σος] (5/6)  $\rightarrow A_{\text{joh.17.17}} \parallel$  III: 10066 IV: 20003 IX: 20038
- *either missing or lacuna*: IV: 20001
11. αληθεια] (2/6)  $\rightarrow A_{\text{joh.17.17}}$
- αληθ[?]α: III: 10066
  - αληθεια: IV: 20001 IX: 20038
  - η αληθεια: IV: 20003
12. εστιν] (5/6)  $\rightarrow A_{\text{joh.17.17}} \parallel$  IV: 20001 20003 IX: 20038
- ε[?]: III: 10066

## Verse 17:18

*Byz<sup>RP</sup>*: καθως<sup>1</sup> εμε<sup>2</sup> απεστειλας<sup>3</sup> εις<sup>4</sup> τον<sup>5</sup> κοσμον<sup>6</sup>  
καγω<sup>7</sup> απεστειλα<sup>8</sup> αυτους<sup>9</sup> εις<sup>10</sup> τον<sup>11</sup> κοσμον<sup>12</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	III: <a href="#">10066</a> VII: <a href="#">10060</a>

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>35</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>36</sup>	5	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>35</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>36</sup>The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).



Reading	Earliest attestation (century)
καθως	IV
εμε	IV
απεστειλας	IV
εις	IV
τον	IV
κοσμον	IV
καγω	IV
απεστειλα	IV
αυτους	IV
εις	IV
τον	IV
κοσμον	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous<sub>joh.17.18</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): V: 20002 IX: 20038

## Apparatus

1. καθως] (5/5) →unanimous<sub>joh.17.18</sub> || IV: 20001 20003 V: 20005
2. εμε] (5/5) →unanimous<sub>joh.17.18</sub> || IV: 20001 20003 V: 20005
3. απεστειλας] (4/5) →unanimous<sub>joh.17.18</sub> || IV: 20003 V: 20005
  - απεστειλας: IV: 20001
4. εις] (3/5) →unanimous<sub>joh.17.18</sub> || IV: 20001
  - εις τον κοσμον καγω απεστειλα αυτους εις: IV: 20003
  - εις τουτον τον κοσμον καγω απεστειλα αυτους εις: V: 20005
5. τον] (4/5) →unanimous<sub>joh.17.18</sub> || IV: 20001 20003
  - τουτον: V: 20005
6. κοσμον] (4/5) →unanimous<sub>joh.17.18</sub> || IV: 20001 20003
  - *either missing or lacuna*: V: 20005
7. καγω] (4/5) →unanimous<sub>joh.17.18</sub> || IV: 20001 20003
  - *either missing or lacuna*: V: 20005
8. απεστειλα] (3/5) →unanimous<sub>joh.17.18</sub> || IV: 20003

- απεστιλα: IV: 20001
- *either missing or lacuna*: V: 20005

9. αυτους] (4/5) →unanimous<sub>joh.17.18</sub> || IV: 20001 20003

- *either missing or lacuna*: V: 20005

10. εις] (4/5) →unanimous<sub>joh.17.18</sub> || IV: 20001 20003

- *either missing or lacuna*: V: 20005

11. τον] (5/5) →unanimous<sub>joh.17.18</sub> || IV: 20001 20003 V: 20005

12. κοσμον] (5/5) →unanimous<sub>joh.17.18</sub> || IV: 20001 20003 V: 20005

## Verse 17:19

*Byz<sup>RP</sup>*: και<sup>1</sup> υπερ<sup>2</sup> αυτων<sup>3</sup> εγω<sup>4</sup> αγιαζω<sup>5</sup> εμαυτον<sup>6</sup> ινα<sup>7</sup>  
και<sup>8</sup> αυτοι<sup>9</sup> ωσιν<sup>10</sup> ηγιασμενοι<sup>11</sup> εν<sup>12</sup> αληθεια<sup>13</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	VII: <a href="#">10060</a>

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>37</sup>	2	Corr.: 10066 <sup>c</sup> ? 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>38</sup>	6	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>37</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>38</sup>The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

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Reading	Earliest attestation (century)
<hr/>	
και	III
υπερ	III
αυτων	III
εγω	IV
αγιαζω	IV
εμαυτον	IV
ινα	IV
και	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
αυτοι	IV
ωσιν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ηγιασμενοι	IV
εν	III
αληθεια	V

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## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.17.19</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.
- →**A**<sub>joh.17.19</sub> **group**, attesting to και υπερ αυτων εγω αγιαζω εμαυτον ινα ωσιν και αυτοι ηγιασμενοι εν αληθεια (2): V: 20005 IX: 20038

## Apparatus

1. και] (6/6) →**A**<sub>joh.17.19</sub> || III: 10066 IV: 20001 20003 V: 20002
2. υπερ] (6/6) →**A**<sub>joh.17.19</sub> || III: 10066 IV: 20001 20003 V: 20002
3. αυτων] (6/6) →**A**<sub>joh.17.19</sub> || III: 10066 IV: 20001 20003 V: 20002
4. εγω] (3/6) →**A**<sub>joh.17.19</sub> || IV: 20003
  - [?]: III: 10066
  - *either missing or lacuna*: IV: 20001 V: 20002
5. αγιαζω] (5/6) →**A**<sub>joh.17.19</sub> || IV: 20001 20003 V: 20002
  - *either missing or lacuna*: III: 10066
6. εμαυτον] (5/6) →**A**<sub>joh.17.19</sub> || IV: 20001 20003 V: 20002
  - [?]ov: III: 10066

7.  $\iota\nu\alpha]$  (5/6)  $\rightarrow A_{\text{joh.17.19}}$   $\parallel$  IV: 20001 20003 V: 20002

- $\iota\nu[?]$ : III: 10066

8.  $\kappa\alpha\iota]$  (0/6) None

- $\omega\sigma\iota\nu[?]$ : III: 10066
- $\omega\sigma\iota\nu\kappa\alpha\iota:$   $\rightarrow A_{\text{joh.17.19}}$   $\parallel$  IV: 20001 20003 V: 20002

9.  $\alpha\upsilon\tau\omicron\iota]$  (5/6)  $\rightarrow A_{\text{joh.17.19}}$   $\parallel$  IV: 20001 20003 V: 20002

- *either missing or lacuna*: III: 10066

10.  $\omega\sigma\iota\nu]$  (0/6) None

- *either missing or lacuna*:  $\rightarrow A_{\text{joh.17.19}}$   $\parallel$  III: 10066 IV: 20001 20003 V: 20002

11.  $\eta\gamma\iota\alpha\sigma\mu\epsilon\nu\omicron\iota]$  (5/6)  $\rightarrow A_{\text{joh.17.19}}$   $\parallel$  IV: 20001 20003 V: 20002

- $[?]\gamma\iota\alpha\sigma[?]$ : III: 10066

12.  $\epsilon\nu]$  (6/6)  $\rightarrow A_{\text{joh.17.19}}$   $\parallel$  III: 10066 IV: 20001 20003 V: 20002

13.  $\alpha\lambda\eta\theta\epsilon\iota\alpha]$  (3/6)  $\rightarrow A_{\text{joh.17.19}}$   $\parallel$  V: 20002

- $\alpha\lambda[?]$ : III: 10066
- $\alpha\lambda\eta\theta\epsilon\iota\alpha:$  IV: 20001 20003



# Verse 17:20

Byz<sup>RP</sup>: ου<sup>1</sup> περι<sup>2</sup> τουτων<sup>3</sup> δε<sup>4</sup> ερωτω<sup>5</sup> μονον<sup>6</sup> αλλα<sup>7</sup>  
 και<sup>8</sup> περι<sup>9</sup> των<sup>10</sup> πιστευοντων<sup>11</sup> δια<sup>12</sup> του<sup>13</sup> λογου<sup>14</sup>  
 αυτων<sup>15</sup> εις<sup>16</sup> εμε<sup>17</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	III: <a href="#">10066</a> VII: <a href="#">10060</a>

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>39</sup>	1	Corr.: 20038 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>40</sup>	5	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>39</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>40</sup>The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (2) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ου	IV
περι	IV
τουτων	IV
δε	IV
ερωτω	IV
μονον	IV
αλλα	IV
και	IV
περι	IV
των	IV
πιστευοντων	IV
δια	IV
του	IV
λογου	IV
αυτων	IV
εις	IV
εμε	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.17.20</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (3): IV: 20001 20003 V: 20002

## Apparatus

1. ου] (5/5) →**unanimous**<sub>joh.17.20</sub> || V: 20005 IX: 20038
2. περι] (5/5) →**unanimous**<sub>joh.17.20</sub> || V: 20005 IX: 20038
3. τουτων] (5/5) →**unanimous**<sub>joh.17.20</sub> || V: 20005 IX: 20038
4. δε] (5/5) →**unanimous**<sub>joh.17.20</sub> || V: 20005 IX: 20038
5. ερωτω] (5/5) →**unanimous**<sub>joh.17.20</sub> || V: 20005 IX: 20038
6. μονον] (5/5) →**unanimous**<sub>joh.17.20</sub> || V: 20005 IX: 20038
7. αλλα] (5/5) →**unanimous**<sub>joh.17.20</sub> || V: 20005 IX: 20038
8. και] (5/5) →**unanimous**<sub>joh.17.20</sub> || V: 20005 IX: 20038

9. περι] (5/5) →unanimous<sub>joh.17.20</sub> || V: 20005 IX: 20038
10. των] (5/5) →unanimous<sub>joh.17.20</sub> || V: 20005 IX: 20038
11. πιστευοντων] (5/5) →unanimous<sub>joh.17.20</sub> || V: 20005 IX: 20038
12. δια] (4/5) →unanimous<sub>joh.17.20</sub> || IX: 20038
- πιστευσοντων δια: V: 20005
13. του] (5/5) →unanimous<sub>joh.17.20</sub> || V: 20005 IX: 20038
14. λογου] (5/5) →unanimous<sub>joh.17.20</sub> || V: 20005 IX: 20038
15. αυτων] (4/5) →unanimous<sub>joh.17.20</sub> || V: 20005
- αυτον: IX: 20038
16. εις] (5/5) →unanimous<sub>joh.17.20</sub> || V: 20005 IX: 20038
17. εμε] (5/5) →unanimous<sub>joh.17.20</sub> || V: 20005 IX: 20038

# Verse 17:21

Byz<sup>RP</sup>: ινα<sup>1</sup> παντες<sup>2</sup> εν<sup>3</sup> ωσιν<sup>4</sup> καθως<sup>5</sup> συ<sup>6</sup> πατερ<sup>7</sup> εν<sup>8</sup>  
 εμοι<sup>9</sup> καγω<sup>10</sup> εν<sup>11</sup> σοι<sup>12</sup> ινα<sup>13</sup> και<sup>14</sup> αυτοι<sup>15</sup> εν<sup>16</sup> ημιν<sup>17</sup>  
 εν<sup>18</sup> ωσιν<sup>19</sup> ινα<sup>20</sup> ο<sup>21</sup> κοσμος<sup>22</sup> πιστευση<sup>23</sup> οτι<sup>24</sup> συ<sup>25</sup>  
 με<sup>26</sup> απεστειλας<sup>27</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	2	IV: <a href="#">20003</a> IX: <a href="#">20038</a>
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	2	III: 10066 VII: 10060
Corrected witnesses <i>ignored</i> from the apparatus <sup>41</sup>	1	Corr.: 20001 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>42</sup>	3	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>41</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>42</sup>The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ινα	IV
παντες	IV
εν	IV
ωσιν	IV
καθως	IV
συ	IV
πατερ	IV
εν	IV
εμοι	IV
καγω	IV
εν	IV
σοι	IV
ινα	IV
και	IV
αυτοι	IV



Reading	Earliest attestation (century)
εν	IV
ημιν	IV
εν	IV
ωσιν	IV
ινα	IV
ο	IV
κοσμος	IV
πιστευση	V
οτι	IV
συ	IV
με	IV
απεστειλας	V

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow$ unanimous<sub>joh.17.21</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): V: 20002

## Apparatus

1. ινα] (3/3)  $\rightarrow$ unanimous<sub>joh.17.21</sub> || IV: 20001 V: 20005
2. παντες] (3/3)  $\rightarrow$ unanimous<sub>joh.17.21</sub> || IV: 20001 V: 20005
3. εν] (3/3)  $\rightarrow$ unanimous<sub>joh.17.21</sub> || IV: 20001 V: 20005
4. ωσιν] (3/3)  $\rightarrow$ unanimous<sub>joh.17.21</sub> || IV: 20001 V: 20005
5. καθως] (3/3)  $\rightarrow$ unanimous<sub>joh.17.21</sub> || IV: 20001 V: 20005
6. συ] (3/3)  $\rightarrow$ unanimous<sub>joh.17.21</sub> || IV: 20001 V: 20005
7. πατερ] (2/3)  $\rightarrow$ unanimous<sub>joh.17.21</sub> || IV: 20001
  - πατηρ: V: 20005
8. εν] (3/3)  $\rightarrow$ unanimous<sub>joh.17.21</sub> || IV: 20001 V: 20005
9. εμοι] (3/3)  $\rightarrow$ unanimous<sub>joh.17.21</sub> || IV: 20001 V: 20005
10. καγω] (3/3)  $\rightarrow$ unanimous<sub>joh.17.21</sub> || IV: 20001 V: 20005
11. εν] (3/3)  $\rightarrow$ unanimous<sub>joh.17.21</sub> || IV: 20001 V: 20005
12. σοι] (3/3)  $\rightarrow$ unanimous<sub>joh.17.21</sub> || IV: 20001 V: 20005

13. ινα] (3/3) →unanimous<sub>joh.17.21</sub> || IV: 20001 V: 20005
14. και] (3/3) →unanimous<sub>joh.17.21</sub> || IV: 20001 V: 20005
15. αυτοι] (3/3) →unanimous<sub>joh.17.21</sub> || IV: 20001 V: 20005
16. εν] (3/3) →unanimous<sub>joh.17.21</sub> || IV: 20001 V: 20005
17. ημιν] (2/3) →unanimous<sub>joh.17.21</sub> || IV: 20001
- ημειν: V: 20005
18. εν] (2/3) →unanimous<sub>joh.17.21</sub> || IV: 20001
- *either missing or lacuna*: V: 20005
19. ωσιν] (3/3) →unanimous<sub>joh.17.21</sub> || IV: 20001 V: 20005
20. ινα] (3/3) →unanimous<sub>joh.17.21</sub> || IV: 20001 V: 20005
21. ο] (3/3) →unanimous<sub>joh.17.21</sub> || IV: 20001 V: 20005
22. κοσμος] (3/3) →unanimous<sub>joh.17.21</sub> || IV: 20001 V: 20005
23. πιστευση] (2/3) →unanimous<sub>joh.17.21</sub> || V: 20005
- πιστευη: IV: 20001
24. οτι] (3/3) →unanimous<sub>joh.17.21</sub> || IV: 20001 V: 20005
25. συ] (3/3) →unanimous<sub>joh.17.21</sub> || IV: 20001 V: 20005
26. με] (3/3) →unanimous<sub>joh.17.21</sub> || IV: 20001 V: 20005
27. απεστειλας] (2/3) →unanimous<sub>joh.17.21</sub> || V: 20005
- απεστιλας: IV: 20001

## Verse 17:22

Byz<sup>RP</sup>: και<sup>1</sup> εγω<sup>2</sup> την<sup>3</sup> δοξαν<sup>4</sup> ην<sup>5</sup> δεδωκας<sup>6</sup> μοι<sup>7</sup>  
 δεδωκα<sup>8</sup> αυτοις<sup>9</sup> ινα<sup>10</sup> ωσιν<sup>11</sup> εν<sup>12</sup> καθως<sup>13</sup> ημεις<sup>14</sup>  
 εν<sup>15</sup> εσμεν<sup>16</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	VII: <a href="#">10060</a>

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>43</sup>	2	Corr.: 20001 <sup>c</sup> ? 20038 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>44</sup>	6	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>43</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>44</sup>The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

---

Reading	Earliest attestation (century)
και	V
εγω	V
την	IV
δοξαν	IV
ην	IV
δεδωκας	IV
μοι	III
δεδωκα	IV
αυτοις	III
ινα	IV
ωσιν	IV
εν	III
καθως	III
ημεις	III
εν	III
εσμεν	V

---

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.17.22</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (0): None.

## Apparatus

1. και] (2/6) V: 20002 IX: 20038
  - [?]: III: 10066
  - καγω: IV: 20001 20003 V: 20005
2. εγω] (2/6) V: 20002 IX: 20038
  - *either missing or lacuna*: III: 10066 IV: 20001 20003 V: 20005
3. την] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
  - [?]ν: III: 10066
4. δοξαν] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
  - δ[?]ξαν: III: 10066

5.  $\eta\nu$ ] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
  - $[\eta]$ ν: III: 10066
6.  $\delta\epsilon\delta\omega\kappa\alpha\varsigma$ ] (2/6) IV: 20001 20003
  - $[\delta]$ ωκας: III: 10066
  - $\epsilon\delta\omega\kappa\alpha\varsigma$ : V: 20002 20005 IX: 20038
7.  $\mu\omicron\iota$ ] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
8.  $\delta\epsilon\delta\omega\kappa\alpha$ ] (2/6) IV: 20003 V: 20005
  - $\delta\epsilon[\delta]$ α: III: 10066
  - $\epsilon\delta\omicron\kappa\alpha$ : IX: 20038
  - $\epsilon\delta\omega\kappa\alpha$ : IV: 20001 V: 20002
9.  $\alpha\upsilon\tau\omicron\iota\iota\varsigma$ ] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
10.  $\iota\nu\alpha$ ] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
  - $[\iota]$ να: III: 10066
11.  $\omega\sigma\iota\nu$ ] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
  - $[\omega]$ ιν: III: 10066
12.  $\epsilon\nu$ ] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
  - $\tau\omicron\epsilon\nu$ : V: 20005
13.  $\kappa\alpha\theta\omega\varsigma$ ] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
14.  $\eta\mu\epsilon\iota\varsigma$ ] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
15.  $\epsilon\nu$ ] (5/6) III: 10066 IV: 20003 V: 20002 20005 IX: 20038
  - *either missing or lacuna*: IV: 20001
16.  $\epsilon\sigma\mu\epsilon\nu$ ] (2/6) V: 20002 IX: 20038
  - *either missing or lacuna*: III: 10066 IV: 20001 20003 V: 20005



## Verse 17:23

Byz<sup>RP</sup>: ἐγώ<sup>1</sup> ἐν<sup>2</sup> αὐτοῖς<sup>3</sup> καὶ<sup>4</sup> σύ<sup>5</sup> ἐν<sup>6</sup> ἐμοί<sup>7</sup> ἵνα<sup>8</sup> ὡσιν<sup>9</sup>  
τετελειωμένοι<sup>10</sup> εἰς<sup>11</sup> ἐν<sup>12</sup> καὶ<sup>13</sup> ἵνα<sup>14</sup> γινώσκῃ<sup>15</sup>  
ὁ<sup>16</sup> κόσμος<sup>17</sup> ὅτι<sup>18</sup> σύ<sup>19</sup> με<sup>20</sup> ἀπεστείλας<sup>21</sup> καὶ<sup>22</sup>  
ἠγαπήσας<sup>23</sup> αὐτοὺς<sup>24</sup> καθὼς<sup>25</sup> ἐμε<sup>26</sup> ἠγαπήσας<sup>27</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	2	III: 10108 VII: 10060
Corrected witnesses <i>ignored</i> from the apparatus <sup>45</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>46</sup>	6	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>45</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>46</sup>The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (2) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
εγω	IV
εν	IV
αυτοις	IV
και	III
συ	III
εν	III
εμοι	IV
ινα	III
ωσιν	IV
τετελειωμενοι	IV
εις	III
εν	III
και	III
ινα	IV
γινωσκη	IV
ο	III
κοσμος	IV
οτι	IV
συ	III

Reading	Earliest attestation (century)
με	III
απεστειλας	IV
και	III
ηγαπησας	IV
αυτους	IV
καθως	IV
εμε	IV
ηγαπησας	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.17.23</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): v: [20002](#)

# Apparatus

1.  $\epsilon\gamma\omega]$  (4/6)  $\rightarrow$ unanimous<sub>joh.17.23</sub> || IV: 20001 20003 IX: 20038
  - $\epsilon\gamma[?]$ : III: 10066
  - $\sigma\upsilon$ : V: 20005
2.  $\epsilon\nu]$  (5/6)  $\rightarrow$ unanimous<sub>joh.17.23</sub> || IV: 20001 20003 V: 20005 IX: 20038
  - $[?]$ : III: 10066
3.  $\alpha\upsilon\tau\omicron\iota\varsigma]$  (4/6)  $\rightarrow$ unanimous<sub>joh.17.23</sub> || IV: 20001 20003 IX: 20038
  - $[?]\tau\omicron\iota\varsigma$ : III: 10066
  - $\epsilon\mu\omicron\iota$ : V: 20005
4.  $\kappa\alpha\iota]$  (5/6)  $\rightarrow$ unanimous<sub>joh.17.23</sub> || III: 10066 IV: 20001 20003 IX: 20038
  - $\kappa\alpha\gamma\omega$ : V: 20005
5.  $\sigma\upsilon]$  (5/6)  $\rightarrow$ unanimous<sub>joh.17.23</sub> || III: 10066 IV: 20001 20003 IX: 20038
  - *either missing or lacuna*: V: 20005
6.  $\epsilon\nu]$  (6/6)  $\rightarrow$ unanimous<sub>joh.17.23</sub> || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
7.  $\epsilon\mu\omicron\iota]$  (4/6)  $\rightarrow$ unanimous<sub>joh.17.23</sub> || IV: 20001 20003 IX: 20038
  - $\alpha\upsilon\tau\omicron\iota\varsigma$ : V: 20005
  - $\epsilon[?]\omicron\iota$ : III: 10066
8.  $\iota\nu\alpha]$  (6/6)  $\rightarrow$ unanimous<sub>joh.17.23</sub> || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
9.  $\omega\sigma\iota\nu]$  (5/6)  $\rightarrow$ unanimous<sub>joh.17.23</sub> || IV: 20001 20003 V: 20005 IX: 20038
  - $\omega[?]\iota\nu$ : III: 10066

10. τετελειωμενοι] (3/6) →unanimous<sub>joh.17.23</sub> || IV: 20003 IX: 20038
- τ[?]τελειωμε[?]ι: III: 10066
  - τετελιωμενοι: IV: 20001 V: 20005
11. εις] (6/6) →unanimous<sub>joh.17.23</sub> || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
12. εν] (5/6) →unanimous<sub>joh.17.23</sub> || III: 10066 IV: 20001 20003 IX: 20038
- το εν: V: 20005
13. και] (4/6) →unanimous<sub>joh.17.23</sub> || III: 10066 IV: 20001 IX: 20038
- *either missing or lacuna*: IV: 20003 V: 20005
14. ινα] (4/6) →unanimous<sub>joh.17.23</sub> || IV: 20003 V: 20005 IX: 20038
- *either missing or lacuna*: III: 10066 IV: 20001
15. γινωσκη] (2/6) →unanimous<sub>joh.17.23</sub> || IV: 20001
- γ[?]ωσκη: III: 10066
  - γεινωσκη: IV: 20003 V: 20005 IX: 20038
16. ο] (6/6) →unanimous<sub>joh.17.23</sub> || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
17. κοσμος] (5/6) →unanimous<sub>joh.17.23</sub> || IV: 20001 20003 V: 20005 IX: 20038
- κο[?]μ[?]: III: 10066
18. οτι] (5/6) →unanimous<sub>joh.17.23</sub> || IV: 20001 20003 V: 20005 IX: 20038
- [?]: III: 10066
19. συ] (6/6) →unanimous<sub>joh.17.23</sub> || III: 10066 IV: 20001 20003 V: 20005 IX: 20038

20.  $\mu\epsilon]$  (6/6)  $\rightarrow$ unanimous<sub>joh.17.23</sub>  $\parallel$  III: 10066 IV: 20001 20003 V: 20005  
IX: 20038
21.  $\alpha\pi\epsilon\sigma\tau\epsilon\iota\lambda\alpha\varsigma]$  (3/6)  $\rightarrow$ unanimous<sub>joh.17.23</sub>  $\parallel$  IV: 20003 V: 20005
- $[\text{?}]\iota\lambda\alpha\varsigma$ : III: 10066
  - $\alpha\pi\epsilon\sigma\tau\iota\lambda\alpha\varsigma$ : IV: 20001 IX: 20038
22.  $\kappa\alpha\iota]$  (6/6)  $\rightarrow$ unanimous<sub>joh.17.23</sub>  $\parallel$  III: 10066 IV: 20001 20003 V: 20005  
IX: 20038
23.  $\eta\gamma\alpha\pi\eta\sigma\alpha\varsigma]$  (4/6)  $\rightarrow$ unanimous<sub>joh.17.23</sub>  $\parallel$  IV: 20001 20003 IX: 20038
- $\eta\gamma\alpha[\text{?}]\sigma[\text{?}]$ : III: 10066
  - $\eta\gamma\alpha\pi\eta\sigma\alpha$ : V: 20005
24.  $\alpha\upsilon\tau\omicron\upsilon\varsigma]$  (5/6)  $\rightarrow$ unanimous<sub>joh.17.23</sub>  $\parallel$  IV: 20001 20003 V: 20005 IX:  
20038
- $[\text{?}]$ : III: 10066
25.  $\kappa\alpha\theta\omega\varsigma]$  (5/6)  $\rightarrow$ unanimous<sub>joh.17.23</sub>  $\parallel$  IV: 20001 20003 V: 20005 IX:  
20038
- $[\text{?}]\alpha[\text{?}]\omega\varsigma$ : III: 10066
26.  $\epsilon\mu\epsilon]$  (4/6)  $\rightarrow$ unanimous<sub>joh.17.23</sub>  $\parallel$  IV: 20001 20003 IX: 20038
- $\epsilon[\text{?}]$ : III: 10066
  - $\sigma\upsilon \mu\epsilon$ : V: 20005
27.  $\eta\gamma\alpha\pi\eta\sigma\alpha\varsigma]$  (6/6)  $\rightarrow$ unanimous<sub>joh.17.23</sub>  $\parallel$  III: 10066 IV: 20001 20003  
V: 20005 IX: 20038

## Verse 17:24

Byz<sup>RP</sup>: πατερ<sup>1</sup> ους<sup>2</sup> δεδωκας<sup>3</sup> μοι<sup>4</sup> θελω<sup>5</sup> ινα<sup>6</sup> οπου<sup>7</sup>  
ειμι<sup>8</sup> εγω<sup>9</sup> κακεινοι<sup>10</sup> ωσιν<sup>11</sup> μετ<sup>12</sup> εμου<sup>13</sup> ινα<sup>14</sup>  
θεωρωσιν<sup>15</sup> την<sup>16</sup> δοξαν<sup>17</sup> την<sup>18</sup> εμην<sup>19</sup> ην<sup>20</sup> εδωκας<sup>21</sup>  
μοι<sup>22</sup> οτι<sup>23</sup> ηγαπησας<sup>24</sup> με<sup>25</sup> προ<sup>26</sup> καταβολης<sup>27</sup>  
κοσμου<sup>28</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	9	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None



Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	4	III: 10066 10108 VII: 10059 10060
Corrected witnesses <i>ignored</i> from the apparatus <sup>47</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>48</sup>	5	For manuscript lists see the apparatus and the witness groups

#### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

<sup>47</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>48</sup>The total number of witnesses is calculated as the total manuscripts (9) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (4) plus the included corrected witnesses (0).

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
πατερ	IV
ους	V
δεδωκας	IV
μοι	IV
θελω	IV
ινα	IV
οπου	IV
ειμι	IV
εγω	IV
κακεινοι	IV
ωσιν	IV

Reading	Earliest attestation (century)
μετ	IV
εμου	IV
ινα	IV
θεωρωσιν	IV
την	IV
δοξαν	IV
την	IV
εμην	IV
ην	IV
εδωκας	IV
μοι	IV
οτι	IV
ηγαπησας	IV
με	IV
προ	IV
καταβολης	IV
κοσμου	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.17.24</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (0): None.

## Apparatus

1. **πατερ]** (3/5) IV: 20001 V: 20005 IX: 20038
  - πατηρ: IV: 20003 V: 20002
2. **ους]** (1/5) V: 20002
  - ο: IV: 20001 20003 V: 20005
  - ου: IX: 20038
3. **δεδωκας]** (4/5) IV: 20001 20003 V: 20005 IX: 20038
  - εδωκας: V: 20002
4. **μοι]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
5. **θελω]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

6. **ινα]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
7. **οπου]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
8. **ειμι]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
9. **εγω]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
10. **κακεινοι]** (4/5) IV: 20001 20003 V: 20005 IX: 20038
- **και εκεινοι:** V: 20002
11. **ωσιν]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
12. **μετ]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
13. **εμου]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
14. **ινα]** (4/5) IV: 20001 V: 20002 20005 IX: 20038
- **ι[?]α:** IV: 20003
15. **θεωρωσιν]** (3/5) IV: 20001 V: 20002 IX: 20038
- **θεωρωσι:** IV: 20003 V: 20005
16. **την]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
17. **δοξαν]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
18. **την]** (3/5) IV: 20001 V: 20002 IX: 20038
- **τη[?]:** IV: 20003
  - *either missing or lacuna:* V: 20005
19. **εμην]** (4/5) IV: 20001 20003 V: 20002 IX: 20038
- *either missing or lacuna:* V: 20005
20. **ην]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
21. **εδωκας]** (2/5) IV: 20003 IX: 20038
- **δεδωκας:** IV: 20001 V: 20002 20005

22. μοι] (4/5) IV: 20001 V: 20002 20005 IX: 20038

- μο[?]: IV: 20003

23. οτι] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

24. ηγαπησας] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

25. με] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

26. προ] (4/5) IV: 20001 V: 20002 20005 IX: 20038

- π[?]ο: IV: 20003

27. καταβολης] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

28. κοσμου] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

## Verse 17:25

Byz<sup>RP</sup>: πατερ<sup>1</sup> δικαιε<sup>2</sup> και<sup>3</sup> ο<sup>4</sup> κοσμος<sup>5</sup> σε<sup>6</sup> ουκ<sup>7</sup> εγνω<sup>8</sup>  
εγω<sup>9</sup> δε<sup>10</sup> σε<sup>11</sup> εγνω<sup>12</sup> και<sup>13</sup> ουτοι<sup>14</sup> εγνωσαν<sup>15</sup> οτι<sup>16</sup>  
συ<sup>17</sup> με<sup>18</sup> απεστειλας<sup>19</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	III: <a href="#">10066</a> VII: <a href="#">10059</a>

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>49</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>50</sup>	6	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>49</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>50</sup>The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).



- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IX.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
πατερ	IV
δικαιε	IV
και	IV
ο	IV
κοσμος	IV
σε	IV
ουκ	IV
εγνω	IV
εγω	IV
δε	IV
σε	IV
εγνων	IV
και	IV
ουτοι	IV
εγνωσαν	IV
οτι	IV
συ	IV

Reading	Earliest attestation (century)
με	IV
απεστειλας	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.17.25</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): IX: [20038](#)

## Apparatus

1. πατερ] (4/6) →**unanimous**<sub>joh.17.25</sub> || IV: [20001](#) V: [20005](#) VII: [10060](#)
  - πατηρ: IV: [20003](#) V: [20002](#)

2. δικαίε] (5/6) → unanimous<sub>joh.17.25</sub> || IV: 20001 20003 V: 20002 20005
- [?]: VII: 10060
3. καί] (4/6) → unanimous<sub>joh.17.25</sub> || IV: 20001 20003 V: 20002
- [?]: VII: 10060
  - *either missing or lacuna*: V: 20005
4. ο] (6/6) → unanimous<sub>joh.17.25</sub> || IV: 20001 20003 V: 20002 20005 VII: 10060
5. κοσμος] (5/6) → unanimous<sub>joh.17.25</sub> || IV: 20001 20003 V: 20002 20005
- *either missing or lacuna*: VII: 10060
6. σε] (4/6) → unanimous<sub>joh.17.25</sub> || IV: 20001 20003 V: 20002
- τουτος σε: V: 20005
  - *either missing or lacuna*: VII: 10060
7. ουκ] (5/6) → unanimous<sub>joh.17.25</sub> || IV: 20001 20003 V: 20002 20005
- *either missing or lacuna*: VII: 10060
8. ενω] (5/6) → unanimous<sub>joh.17.25</sub> || IV: 20001 20003 V: 20002 20005
- *either missing or lacuna*: VII: 10060
9. ενω] (5/6) → unanimous<sub>joh.17.25</sub> || IV: 20001 20003 V: 20002 20005
- *either missing or lacuna*: VII: 10060
10. δε] (5/6) → unanimous<sub>joh.17.25</sub> || IV: 20001 20003 V: 20002 20005
- *either missing or lacuna*: VII: 10060
11. σε] (4/6) → unanimous<sub>joh.17.25</sub> || IV: 20001 20003 V: 20005
- *either missing or lacuna*: V: 20002 VII: 10060

12.  $\epsilon\gamma\omega\nu]$  (4/6)  $\rightarrow$ unanimous<sub>joh.17.25</sub> || IV: 20001 20003 V: 20002
- $\epsilon\gamma\omega\kappa\alpha$ : V: 20005
  - *either missing or lacuna*: VII: 10060
13.  $\kappa\alpha\iota]$  (4/6)  $\rightarrow$ unanimous<sub>joh.17.25</sub> || IV: 20001 20003 V: 20005
- $[\text{?}]$ : VII: 10060
  - $[\text{?}]\alpha\iota$ : V: 20002
14.  $\omicron\upsilon\tau\omicron\iota]$  (5/6)  $\rightarrow$ unanimous<sub>joh.17.25</sub> || IV: 20001 20003 V: 20002 20005
- *either missing or lacuna*: VII: 10060
15.  $\epsilon\gamma\omega\sigma\alpha\nu]$  (5/6)  $\rightarrow$ unanimous<sub>joh.17.25</sub> || IV: 20001 20003 V: 20002 20005
- *either missing or lacuna*: VII: 10060
16.  $\omicron\tau\iota]$  (5/6)  $\rightarrow$ unanimous<sub>joh.17.25</sub> || IV: 20001 20003 V: 20002 20005
- *either missing or lacuna*: VII: 10060
17.  $\sigma\upsilon]$  (5/6)  $\rightarrow$ unanimous<sub>joh.17.25</sub> || IV: 20001 20003 V: 20002 20005
- *either missing or lacuna*: VII: 10060
18.  $\mu\epsilon]$  (5/6)  $\rightarrow$ unanimous<sub>joh.17.25</sub> || IV: 20001 20003 V: 20002 20005
- *either missing or lacuna*: VII: 10060
19.  $\alpha\pi\epsilon\sigma\tau\epsilon\iota\lambda\alpha\varsigma]$  (4/6)  $\rightarrow$ unanimous<sub>joh.17.25</sub> || IV: 20003 V: 20002 20005
- $\alpha\pi\epsilon\sigma\tau\iota\lambda\alpha\varsigma$ : IV: 20001
  - *either missing or lacuna*: VII: 10060

# Verse 17:26

Byz<sup>RP</sup>: και<sup>1</sup> εγνωρισα<sup>2</sup> αυτοις<sup>3</sup> το<sup>4</sup> ονομα<sup>5</sup> σου<sup>6</sup> και<sup>7</sup>  
γνωρισω<sup>8</sup> ινα<sup>9</sup> η<sup>10</sup> αγαπη<sup>11</sup> ην<sup>12</sup> ηγαπησας<sup>13</sup> με<sup>14</sup> εν<sup>15</sup>  
αυτοις<sup>16</sup> η<sup>17</sup> καγω<sup>18</sup> εν<sup>19</sup> αυτοις<sup>20</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	III: <a href="#">10066</a> VII: <a href="#">10059</a>

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>51</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>52</sup>	5	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>51</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>52</sup>The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
και	IV
εγνωρισα	IV
αυτοις	IV
το	IV
ονομα	IV
σου	IV
και	IV
γνωρισω	IV
ινα	IV
η	IV
αγαπη	IV
ην	IV
ηγαπησας	IV
με	IV
εν	IV
αυτοις	IV
η	IV
καγω	IV
εν	IV

Reading	Earliest attestation (century)
αὐτοῖς	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.17.26</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): IV: 20003 V: 20002

## Apparatus

1. καὶ] (5/5) →**unanimous**<sub>joh.17.26</sub> || IV: 20001 V: 20005 IX: 20038
2. ἐγνώρισα] (4/5) →**unanimous**<sub>joh.17.26</sub> || IV: 20001 V: 20005
  - ἐγνώρισαν: IX: 20038



3. αυτοις] (5/5) →unanimous<sub>joh.17.26</sub> || IV: 20001 V: 20005 IX: 20038
4. το] (5/5) →unanimous<sub>joh.17.26</sub> || IV: 20001 V: 20005 IX: 20038
5. ονομα] (5/5) →unanimous<sub>joh.17.26</sub> || IV: 20001 V: 20005 IX: 20038
6. σου] (5/5) →unanimous<sub>joh.17.26</sub> || IV: 20001 V: 20005 IX: 20038
7. και] (5/5) →unanimous<sub>joh.17.26</sub> || IV: 20001 V: 20005 IX: 20038
8. γνωρισω] (5/5) →unanimous<sub>joh.17.26</sub> || IV: 20001 V: 20005 IX: 20038
9. ινα] (5/5) →unanimous<sub>joh.17.26</sub> || IV: 20001 V: 20005 IX: 20038
10. η] (5/5) →unanimous<sub>joh.17.26</sub> || IV: 20001 V: 20005 IX: 20038
11. αγαπη] (5/5) →unanimous<sub>joh.17.26</sub> || IV: 20001 V: 20005 IX: 20038
12. ην] (4/5) →unanimous<sub>joh.17.26</sub> || IV: 20001 IX: 20038
  - η: V: 20005
13. ηγαπησας] (5/5) →unanimous<sub>joh.17.26</sub> || IV: 20001 V: 20005 IX: 20038
14. με] (4/5) →unanimous<sub>joh.17.26</sub> || V: 20005 IX: 20038
  - αυτους: IV: 20001
15. εν] (5/5) →unanimous<sub>joh.17.26</sub> || IV: 20001 V: 20005 IX: 20038
16. αυτοις] (5/5) →unanimous<sub>joh.17.26</sub> || IV: 20001 V: 20005 IX: 20038
17. η] (5/5) →unanimous<sub>joh.17.26</sub> || IV: 20001 V: 20005 IX: 20038
18. καγω] (5/5) →unanimous<sub>joh.17.26</sub> || IV: 20001 V: 20005 IX: 20038
19. εν] (5/5) →unanimous<sub>joh.17.26</sub> || IV: 20001 V: 20005 IX: 20038
20. αυτοις] (5/5) →unanimous<sub>joh.17.26</sub> || IV: 20001 V: 20005 IX: 20038